EDA Meeting Minutes



Regular Meeting Thurs, Feb. 20th, 2020 3:00 p.m. Mtg. Rm., 3rd Flr.

Meeting called by: Chris Sherman

Type of meeting: Regular Meeting

Attendees: Larry Knutson, Hank Ludtke, Abby Anderson, Karen Mulari, Barry Nelson, Chris Sherman

Board members absent:

Other Attendees: Robyn Beck, Laura McKnight, Guy Fischer, Mary Hendrickson

Agenda Topics

1. **Call Meeting to Order:** Hank Ludtke called the Regular meeting to order at 3:00 p.m.

- 2. **Approval of Board Agenda:** Motion to approve agenda with changes by Mulari, 2nd by Ludtke, motion carried.
- 3. **Approval of December Meeting Minutes:** Motion to approve Jan. 16th MM with corrections by Ludtke, 2nd by Knutson, motion carried.
- 4. **Balance Sheets/Paying of Bills:** Motion to approve Payables by Ludtke, 2nd by Nelson motion carried.
 - From Check Register/Invoices Presented: Workshop \$1,719.63, Hwy 34 Group Home \$396.00, Low Income Public Housing \$16,810.09, Willow Property \$415.13, Maple Ave. Apts. \$6,795.93, Hidden Hills Group Home \$150.00, West River Townhomes \$8,863.84, and Section 8 Voucher \$2,161.33.

5. **MURL** –

- Audubon Property family to clean out house
- Look at mandatory homebuyer education in conjunction with program.
- 6. **Public Housing** (25 properties)
 - Audubon/Falcon St. getting home back into shape
 - Frazee/Maple St. bad roof some leaking per ice dams
 - HUD inspections completed score from REAC was 88 out of a possible 100; MMCDC to appeal some of the findings (electrical breaker for well, smoke alarms did work) which could raise the score.
- 7. **MMCDC Contract:** Approval of MMCDC Management Contract motion by Nelson, 2nd by Knutson, motion carried. Staff to determine if contract needs to go to Co. Board.
- 8. **Becker County Workshop:** Approval of rental agreement with Extension, motion by Nelson, 2nd by Knutson, motion carried.
- 9. **Budget to Actual** review. Preliminary 2020 draft budget presented will be voted on at March Meeting.

- 10. **EDA Board Open Forum** Upcoming Economic Development Summit to be held March 27th (8-11 a.m. @ M State DL Campus); tickets available for EDA members who are interested.
- 11. Chris Sherman provided his resignation as of April.
- 12. Adjourn: Sherman adjourned meeting at approximately 4:00 p.m.

ATTEST:

Respectfully submitted:

/s/ Guy Fischer
EDA Coordinator

/s/ Chris Sherman

EDA Board President