

#### BECKER COUNTY BOARD OF COMMISSIONERS

Regular Meeting

Date: Tuesday, September 16, 2025 at 8:15 AM Location: Board Room, Courthouse

or

#### Virtual TEAMS Meeting Option

Call-In #: 763-496-5929 - Conference I.D.: 509 303 099#

- 8:15 Call the Board Meeting to Order: Board Chair Meyer
  - Pledge of Allegiance
- 8:20 Regular Business
  - 1. Agenda Confirmation
  - 2. Minutes of September 2, 2025 3
- 8:25 Commissioners
  - 1. Open Forum
  - 2. Reports and Correspondence
  - 3. Appointments
- 8:55 Consent Agenda
  - 1. Auditor-Treasurer: Regular Claims, Auditor Warrants, and Claims over 90 days 6
  - 2. Auditor-Treasurer: License List 7
  - 3. Auditor-Treasurer: July 2025 Cash Comparison, Sales Tax, and Investment Reports 8
  - 4. Human Services: Regular Claims, Public Health, and Transit
  - 5. Human Services: Grant Approval PH Medica Innovation Grant  $^{\,\,11}$
  - 6. Human Services: Purchase Request To WPHS for Safe Generations Training for CP Staff 16
  - 7. Recorder: Resolution 09-25-2D Recorder Fee Setting for Judicial Security Legislation Documents <sup>17</sup>
- 9:00 County Administrator
  - 1. Report
  - 2. Resolution 09-25-2C 2026 Elected Officials Salary 23
  - 3. HRIS System 24
- 9:20 Auditor-Treasurer
  - 1. Resolution 09-25-2A Set 2026 Proposed Tax Levy 28
  - 2. Resolution 09-25-2B Set 2026 EDA Tax Levy 30
- 9:25 Land Use/Environmental Services
  - 1. Environmental Services: Free E-Waste Recycling Event Update 31
  - 2. Parks & Rec: Bike Trail Study presented by Houston Engineering 33
- 9:45 Highway
  - 1. Capital Purchase Request 2026 Tandem Truck 34
- 9:50 Sheriff
  - 1. Purchase Request: Three Squad Cars 53

Adjourn

#### **BOARD MEETING AS POSTED**

**BECKER COUNTY BOARD OF COMMISSIONERS** 

DATE: TUESDAY, September 2,2025 at 8:15 am

LOCATION: Board Room, Courthouse

- 1. Meeting was brought to order by Chair Meyer. Commissioners in attendance: Meyer, Jepson, Hansen, Vareberg and Nelson, County Administrator Carrie Smith, and minute taker Peggy Martin.
- 2. Pledge of Allegiance.

#### Agenda/Minutes:

- 1. Agenda Motion and second to approve the agenda (Hansen, Jepson) carried.
- 2. Minutes Motion and second to approve minutes of August 19, 2025 (Hansen, Jepson) carried.

#### Commissioners:

- 1. Open Forum:
  - Gerry Schram We approved the sale of Toad Mountain to the DNR. Way too much public land. Miss Minnesota Emma Vrieze is from Osage.
- 2. Reports and Correspondence: Reports were provided on the following meetings:
  - Commissioner Jepson Mahube, EDA.
  - Commissioner Hansen PRWD, Airport, Foresty Trails, PLMSWA, Planning & Zoning, Environmental.
  - Commissioner Nelson Benefits, Courthouse Lakeland Mental Health.
  - Commissioner Vareberg EDA, Environmental.
  - Commissioner Meyer Courthouse, DAC.
- 3. Appointments:
  - None.

#### Consent Agenda

Motion and second to approve and accept the following Consent Agenda Items –
 Auditor-Treasurer: Regular Claims, Auditor Warrants and Claims over 90 Days, Set a
 Public Hearing for 11-04-2025 at 9:30 am to Reclassify Parcels, Human Services: Regular
 Claims, Public Health, & Transit, Land Use – NRM: Approve Fall 2025 Timber Auction
 Tracts, Award 2025 Bud Capping Contract (Jepson, Nelson) carried.

County Administrator: presented by Carrie Smith.

- 1. Becker County Food Pantry Update: presented by Dale Storey and Liz Lilja.
  - 208 New households served in 2025.
  - Changes in programs have increased food insecurities.
  - July served 2,181 people which made 653 households.
  - 51,000 lbs. of food dispersed, 20,000 lbs. rescued from local businesses.
  - In July the Food Pantry spent about \$20,000 on food.
- 2. Fox Lake Association Wake Boat Information: presented by Stephen Corbin.
  - Concerned with wake boats on Fox Lake in Lake Erie Township.
  - Petition for local surface/water ordinance.
  - Packet from the DNR must be completed and a Public Hearing must be held.

Human Resources: presented by Carrie Smith.

- 1. Motion and second to approve Resolution 09-25-1B Recommendation for 2026 Medical Insurance (Jepson, Nelson) carried.
- 2. Motion and second to approve Resolution 09-25-1C Career Ladder Assessment Tech II (Nelson, Hansen) carried.
- 3. Motion and second to approve the PFML (Paid Family Medical Leave) Policy (Jepson, Nelson) carried.
- 4. Motion and second to approve the PFML (Paid Family Medical Leave) Contract Addendums for the following Unions: LELS Supervisors, LELS Essential Administrators, Human Services Supervisor, LELS Deputies, and LELS Dispatchers and Jailers (Nelson, Jepson) Carried.

Information Technology: presented by Judy Dodd.

1. Motion and second to approve the MFA (Multi Factor Authentication) Security Software Renewal for 2 years in the amount of \$80,573.61 (Nelson, Jepson) carried.

Land Use/Environmental Services: presented by Steve Skoog and Mitch Lundeen.

- 1. Motion and second to approve Resolution 09-25-1A Donation Acceptance for Dunton Locks Parks from the DAV (Disabled American Veterans) Chapter 31 in the amount of \$1,500 to purchase new picnic tables (Hansen, Nelson) carried.
- 2. Motion and second to authorize the Environmental Committee to suspend the fees for electronics recycling for up to 1 week by the end of 2025 with the dates to be approved by the Administrator (Nelson, Hansen) carried.

3. Motion and second to approve the Purchase Request for a 40 CY Roll Off with a Cover in the amount of \$8,674.57 (Nelson, Jepson) carried.

Planning & Zoning: presented by Kyle Vareberg.

- 1. Planning Commission Recommendations 08/27/2025.
  - Motion and second to concur with the Planning Commission to approve for James
     & Rebecca Thibert Request for an After-The-Fact Conditional Use Permit for Retaining Walls (Vareberg, Hansen) carried.

Being no further business, Board Chair Meyer adjourned the meeting at 10:24 am.

| <u>/s/</u> | Carrie Smith         | <u>/s/</u> | David Meyer |
|------------|----------------------|------------|-------------|
|            | Carrie Smith         |            | David Meyer |
|            | County Administrator |            | Board Chair |



#### BECKER COUNTY BOARD OF COMMISSIONERS

Finance Committee Meeting
Date: Monday, September 15, 2025 at 8:30 AM

Location: <u>1st Floor – Board Meeting Room - Courthouse</u> 915 Lake Avenue, Detroit Lakes, MN

#### Administrator

- 1. Resolution 09-25-2C 2026 Elected Officials Salary
- 2. HRIS System

#### Auditor-Treasurer

- 1. Regular Claims, Auditor Warrants, & Over 90 Days
- 2. July 2025 Cash Comparison, Sales Tax, and Investment Reports
- 3. Resolution 09-25-2A Set 2026 Proposed Tax Levy
- 4. Resolution 09-25-2B Set 2026 EDA Tax Levy
- 5. 2024 Audit Exit Clifton, Larson, and Allen

#### **Human Services**

- 1. Grant Approval PH Medical Innovation Grant
- 2. Purchase Request To WPHS for Safe Generations Training for CP Staff
- 3. Regular Claims, Public Health, & Transit

#### Highway

1. Capital Purchase Request — 2026 Tandem Truck

#### Recorder

1. Resolution 09-25-2D - Recorder Fee Setting for Judicial Security Legislation Documents

#### Sheriff

1. Purchase Request: Three Squad Cars

#### Adjourn

#### **BECKER COUNTY BOARD OF COMMISSIONERS MEETING 9/16/2025**

#### **BECKER COUNTY AUDITOR TREASURER**

#### **Tobacco License Renewals**

- 1. Seven Sisters Spirits Vickie Hersch Lakeview Township
- 2. County 6 Gas & Bait Tyler Kalberer Lakeview Township
- 3. Richwood Store Kerry Swiers Richwood Township

## BECKER COUNTY CASH COMPARISON

| FUND                                       |     | July<br>2024  |     | July<br>2025  | %<br>Change  | June<br>2025  |
|--|-----|---------------|-----|---------------|--------------|---------------|
| REVENUE FUND                               |     |               |     |               |              |               |
| REVENUE FUND                               | \$  | 15,412,569.29 | \$  | 17,914,976.42 | 16.24% \$    | 16,891,995.54 |
| DESIGNATED                                 |     | 40.750.55     |     | 04.054.00     | 00.400/      | 00 545 00     |
| LAW LIBRARY                                |     | 18,752.55     |     | 34,954.69     | 86.40%       | 33,545.29     |
| ATTORNEY'S FORFEITURES                     |     | 81,223.76     |     | 85,360.92     | 5.09%        | 85,360.92     |
| RECORDERS EQUIPMENT                        |     | 43,295.21     |     | 4,760.65      | -89.00%      | (3,191.55)    |
| RECORDERS ENHANCEMENT                      |     | 130,493.58    |     | 90,251.79     | -30.84%      | 80,923.79     |
| TRANSIT                                    |     | (12,962.30)   |     | 191,782.80    | -1579.54%    | 71,305.73     |
| TRANSIT LOCAL RESERVE                      |     | 36,426.09     |     | 37,279.73     | 2.34%        | 37,279.73     |
| 2023 PUBLIC SAFETY AID                     | _   | 949,594.11    |     | 4,060.47      | -99.57%      | 5,710.47      |
| TOTAL REVENUE FUND                         | \$_ | 16,659,392.29 | \$_ | 18,363,427.47 | 10.23% \$    | 17,202,929.92 |
| SPECIAL REVENUE FUNDS                      |     |               |     |               |              |               |
|  | _   |               | _   |               |              |               |
| PUBLIC SAFETY                              | \$  | 2,840,386.38  | \$  | 2,367,151.93  | -16.66% \$   | 3,162,668.57  |
| E-911                                      |     | 272,711.36    |     | 379,444.54    | 39.14%       | 371,043.78    |
| ROAD AND BRIDGE                            |     | 5,407,935.05  |     | (958,421.78)  | -117.72%     | (421,106.39)  |
| HUMAN SERVICES                             |     | 10,820,835.61 |     | 11,406,573.47 | 5.41%        | 11,420,898.60 |
| RECREATION                                 |     | 582,989.55    |     | 256,007.63    | -56.09%      | 175,749.87    |
| RESOURCE DEVELOPMENT                       |     | 986,751.87    |     | 973,978.14    | -1.29%       | 986,805.71    |
| ENVIRONMENTAL AFFAIRS                      |     | 2,232,202.68  |     | 3,235,375.35  | 44.94%       | 3,221,362.33  |
| DEBT FUNDS                                 |     | 1,302,520.88  |     | 1,355,833.19  | 4.09%        | 1,482,910.69  |
| DITCH FUND                                 |     | 215.64        |     | 215.64        | 0.00%        | 215.64        |
| SUNNYSIDE CARE CENTER                      |     | 2,217,674.20  |     | 2,699,089.90  | 21.71%       | 2,884,006.90  |
| NATURAL RESOURCE MGT                       |     | 262,241.96    |     | 230,822.18    | -11.98%      | 218,450.18    |
| GRAVEL RESERVE                             |     | 664,301.06    |     | 682,373.36    | 2.72%        | 603,235.46    |
| OPIOID SETTLEMENT FUND                     |     | 588,665.93    |     | 501,469.31    | -14.81%      | 502,071.25    |
| LOCAL ASSISTANCE & TRIBAL CONSISTENCY FUND |     | 165,515.18    |     | 54,286.23     | -67.20%      | 54,286.23     |
| GENERAL - SPECIAL                          |     | 3,180,930.59  | _   | 1,557,339.91  | -51.04%<br>- | 1,582,804.21  |
| TOTAL SPECIAL REVENUE FUNDS                | \$_ | 31,525,877.94 | \$_ | 24,741,539.00 | -21.52% \$ _ | 26,245,403.03 |
| AGENCY FUNDS                               |     |               |     |               |              |               |
|  | _   | 110 === ==    |     | 450 6 : 5     | 40           | 40.4.5=5.5    |
| BCCI                                       | \$  | 112,586.89    | \$  | 158,246.77    | 40.56% \$    | 194,256.01    |
| TAXES AND PENALTIES                        |     | 2,022,217.47  |     | 1,968,794.09  | -2.64%       | 737,620.78    |
| CLEARING FUNDS                             | _   | 594,642.43    |     | 743,965.48    | 25.11%       | 505,577.27    |
| TOTAL AGENCY PASS THRU FUNDS               | \$_ | 2,729,446.79  | \$_ | 2,871,006.34  | 5.19% \$     | 1,437,454.06  |
| TOTAL CASH & INVESTMENTS                   | \$  | 50,914,717.02 | \$  | 45,975,972.81 | -9.70% \$    | 44,885,787.01 |

#### **Becker County Sales & Use Tax**

|                    |                           |                         | 2014                                  |                                       |                           |
|--------------------|---------------------------|-------------------------|---------------------------------------|---------------------------------------|---------------------------|
| <u>Month</u>       | Receipt 1 606,000.00      | Receipt 2<br>129,165.85 | <u>Total Receipts</u><br>735,165.85   | <u>Fees</u> (31,350.71)               | Net Total<br>703,815.14   |
|                    | 000,000.00                | ŕ                       | •                                     | (31,330.71)                           | 703,613.14                |
| Month              | Receipt 1                 | Receipt 2               | 2015 Total Receipts                   | Fees                                  | Net Total                 |
| Woltu              | 1,925,000.00              | 199,199.05              |                                       | (26,358.15)                           | 2,097,840.90              |
|                    |                           |                         | 2016                                  |                                       |                           |
| Month              | Receipt 1                 | Receipt 2               | Total Receipts                        | <u>Fees</u>                           | Net Total                 |
|                    | 1,912,893.48              | 209,748.19              | 2,122,641.67                          | (27,908.63)                           | 2,094,733.04              |
|                    |                           | :                       | 2017                                  |                                       |                           |
| <u>Month</u>       | Receipt 1                 | Receipt 2               | Total Receipts                        | <u>Fees</u>                           | Net Total                 |
|                    | 2,172,000.00              | 233,642.63              | 2,405,642.63                          | (29,318.97)                           | 2,376,323.66              |
|                    |                           |                         | 2018                                  |                                       |                           |
| <u>Month</u>       | Receipt 1<br>2,281,000.00 | Receipt 2<br>365,457.85 | <u>Total Receipts</u><br>2,646,457.85 | <u>Fees</u> (33,661.93)               | Net Total<br>2,612,795.92 |
|                    | 2,281,000.00              | 303,437.83              | 2,040,437.83                          | (33,001.93)                           | 2,012,793.92              |
| Month              | Receipt 1                 | Receipt 2               | 2019<br>Total Receipts                | Fees                                  | Net Total                 |
| <u>Wollur</u>      | 2,452,000.00              | 222,944.01              | •                                     | (34,367.81)                           | 2,640,576.20              |
|                    |                           |                         |                                       | · · · · · · · · · · · · · · · · · · · |                           |
| Month              | Receipt 1                 | Receipt 2               | 2020<br>Total Receipts                | Fees                                  | Net Total                 |
| <u> </u>           | 2,563,000.00              | 279,602.16              | 2,842,602.16                          | (36,985.03)                           | 2,805,617.13              |
|                    |                           |                         | 2021                                  |                                       |                           |
| Month              | Receipt 1                 | Receipt 2               | Total Receipts                        | Fees                                  | Net Total                 |
|                    | 2,957,000.00              | 376,489.88              | 3,333,489.88                          | (38,856.08)                           | 3,294,633.80              |
|                    |                           | ,                       | 2022                                  |                                       |                           |
| <u>Month</u>       | Receipt 1                 | Receipt 2               | Total Receipts                        | <u>Fees</u>                           | Net Total                 |
| <u>ivioitii</u>    | 3,230,000.00              | 485,045.29              | 3,715,045.29                          | (38,854.14)                           | 3,676,191.15              |
|                    |                           |                         |                                       | ,                                     |                           |
| M 41-              | D i - 4 1                 |                         | 2023                                  | F                                     | N-4 T-4-1                 |
| <u>Month</u>       | Receipt 1<br>3,471,000.00 | Receipt 2<br>284,727.31 | <u>Total Receipts</u> 3,755,727.31    | <u>Fees</u> (34,889.73)               | Net Total<br>3,720,837.58 |
|                    | 3,471,000.00              | 204,727.31              | 3,733,727.31                          | (34,007.73)                           | 3,720,637.36              |
|                    |                           | 2                       | 2024                                  |                                       |                           |
| <u>Month</u>       | Receipt 1                 | Receipt 2               | Total Receipts                        | <u>Fees</u>                           | Net Total                 |
|                    | 3,464,709.18              | 61,883.40               | 3,526,592.58                          | (19,435.57)                           | 3,507,157.01              |
|                    |                           | 3                       | 2025                                  |                                       |                           |
| <u>Month</u>       | Recei                     |                         |                                       | <u>Fees</u>                           | Net Total                 |
| November           | 300,638.51                | <del>-</del>            | 300,638.51                            | (2,705.75)                            | 297,932.76                |
| December           | 276,634.30                |                         | 276,634.30                            | (2,489.71)                            | 274,144.59                |
| January            | 307,544.79                |                         | 307,544.79                            | (2,767.90)                            | 304,776.89                |
| February           | 234,737.21                |                         | 234,737.21                            | (2,112.63)                            | 232,624.58                |
| March              | 223,127.64                |                         | 223,127.64                            | (2,008.15)                            | 221,119.49                |
| April              | 293,314.67                |                         | 293,314.67                            | (2,639.83)                            | 290,674.84                |
| May                | 298,221.32                |                         | 298,221.32                            | (2,683.99)                            | 295,537.33                |
| June               |                           |                         | -                                     | •                                     | -                         |
| July               |                           |                         | -                                     |                                       | -                         |
| August             |                           |                         | -                                     |                                       | -                         |
| September          |                           |                         | -                                     |                                       | -                         |
| October            | 1,934,218.44              |                         | -<br>1,934,218.44                     | (17,407.96)                           | 1,916,810.48              |
|                    | 1,734,210.44              | -                       | 1,734,410.44                          | (17,407.90)                           | 1,710,010.48              |
| <b>Grand Total</b> | 28,968,821.10             | 2,847,905.62            | 31,816,726.72                         | (369,394.71)                          | 31,447,332.01             |

\*\*\*Please note effective April 2024 ONE payment of GROSS REVENUE and ADMINISTRATVE COST is received\*\*\*

EX--December 2023 Receipt 1 in the IFS (Bank/Cash Comp) January 2024 and Receipt 2 in the IFS (Bank/Cash Comp) February 2024

\*Bolded amounts corresponds to Monthly-Cash Comp\*

#### Becker County Investment Analysis July 31, 2025

| Bank or Institution                  |   | Investment<br>Number         | Interest<br>Rate | Yield<br>Rate    | Maturity<br>Date   | Book<br>Value(Cost)      | Fair Market<br>Value     |
|--------------------------------------|---|------------------------------|------------------|------------------|--------------------|--------------------------|--------------------------|
| American National Bank               |   |                              |                  |                  |                    |                          |                          |
| ANB CD                               | American Natl   | 24-03                        | 3.950%           | 3.950%           | 1/14/26            | 245,000.00               | 245,000.00               |
| Deerwood Bank                        |   |                              |                  |                  |                    |                          |                          |
| CDB CD                               | CDBoO   | 09-13                        | 3.850%           | 3.850%           | 7/18/26            | 500,000.00               | 500,000.00               |
| CDB CD                               | CDBoO   | 13-1                         | 4.000%           | 4.000%           | 2/15/26            | 425,000.00               | 425,000.00               |
| Midwest bank                         |   |                              |                  |                  |                    |                          |                          |
| MW CD                                | Midwest   | 0-39                         | . 4.250%         | 4.250%           | 12/8/25            | 96,000.00                | 96,000.00                |
| MW CD                                | Midwest CDARS   | 10-09                        | 3.922%           | 3.922%           | 7/2/26             | 1,000,000.00             | 1,000,000.00             |
| State Bank of Lake Park              |   |                              |                  |                  |                    |                          |                          |
| SBLP CD                              | State Bank of LP  | 01-39                        | 4.110%           | 4.110%           | 9/30/25            | 159,111.84               | 159,111.84               |
| United Community Bank of Frazee      |   |                              |                  |                  |                    |                          |                          |
| UCB CD                               | UCBoF   | 23-07                        | 3.750%           | 3.750%           | 6/7/26             | 200,099.38               | 200,099.38               |
| Raymond James                        |   |                              |                  |                  |                    | <b>***</b>               |                          |
| MK Lake Park-Audubon MN GO           |   | 11-6                         | 5.375%           | 3.652%           | 2/1/26             | 500,000.00               | 503,010.00               |
| MK Connecticut St Taxable Go Bond    |   | 20-14                        | 3.310%           | 3.310%           | 1/15/26            | 564,114.72               | 497,625.00               |
| MK BOND                              | Alcoa Tenn Taxable Bds 2021 B                               | 21-02                        | 0.820%           | 0.820%           | 3/1/26             | 244,054.30               | 240,117.15               |
| MK FHLB                              | Federal Home Loan Bank                                      | 25-05                        | 4.000%           | 4.000%           | 7/2/30             | 500,000.00               | 497,215.00               |
| MK FHLB                              | Federal Home Loan Bank                                      | 23-03                        | 4.240%           | 4.240%           | 2/17/28            | 250,000.00               | 248,510.00               |
| MK FHLB                              | Federal Home Loan Bank                                      | 25-06                        | 4.080%           | 4.080%           | 7/23/29            | 305,000.00               | 304,789.55               |
| MK CD<br>MK CD                       | First Southwest Bank Alamosa Colorado                       | 24-08                        | 3.800%           | 3.800%           | 9/5/28             | 150,000.00<br>244,000.00 | 149,160.00               |
| MK CD                                | Discover Bank Greenwood, DE                                 | 22-07<br>23-04               | 4.850%<br>4.950% | 4.850%<br>4.950% | 11/9/26<br>3/24/26 | 225,000.00               | 246,144.76               |
| MK CD                                | CIBC Bank USA Chicago, IL<br>First St Bk of Dequeen Dequeen | 23-04                        | 4.600%           | 4.600%           | 7/7/26             | 100,000.00               | 225,805.50<br>100,331.00 |
| MK CD                                | HAPO Community Credit UN                                    | 23-07                        | 5.250%           | 5.250%           | 2/27/26            | 240,000.00               | 241,224.00               |
| WIR OD                               | That o community oreas or                                   | 25-01                        | 3.230 %          | 3.23070          | 2/2//20            | 240,000.00               | 241,224.00               |
| Wells Fargo Advisors (Formerly Wad   | chovia Securities)  |                              |                  |                  |                    |                          |                          |
| WFA BOND                             | US Treasury Notes   | 22-03                        | 2.750%           | 2.750%           | 4/30/27            | 326,476.93               | 323,178.90               |
| WFA FHLMC                            | Federal Home Loan Mtg Corp                                  | 25-03                        | 4.000%           | 4.000%           | 4/17/29            | 1,497,000.00             | 1,490,550.00             |
| WFA FHLBMSUCP                        | Federal Home Loan Bank Multi Step Up Cpn Bo                 | r 21-03                      | 1.000%           | 1.000%           | 3/16/26            | 455,000.00               | 445,686.15               |
| WFA CD                               | Goldman Sachs BK USA CD                                     | 21-07                        | 1.000%           | 1.000%           | 8/8/26             | 215,000.00               | 208,023.25               |
| WFA CD                               | UBS Bank USA CD   | 24-07                        | 3.850%           | 3.850%           | 8/30/27            | 245,000.00               | 244,492.85               |
| WFA CD                               | JP Morgan Chase Bk NA CD                                    | 25-01                        | 4.600%           | 4.600%           | 1/31/28            | 245,000.00               | 245,183.75               |
| WFA CD                               | City Natl Bk - Bev Hi CD                                    | 23-01                        | 4.350%           | 4.350%           | 1/26/26            | 245,000.00               | 245,078.40               |
| WFA CD                               | Synchrony Bank CD   | 23-08                        | 5.050%           | 5.050%           | 10/27/26           | 245,000.00               | 247,557.80               |
| WFA CD                               | Sallie Mae Bank/Salt CD                                     | 24-09                        | 4.050%           | 4.050%           | 11/22/27           | 245,000.00               | 245,453.25               |
| WFA CD                               | American Expr National Bk CD                                | 25-04                        | 4.250%           | 4.250%           | 6/12/28            | 245,000.00               | 246,688.05               |
| WFA CD                               | Morgan Stanley BK NA CD                                     | 23-12                        | 4.800%           | 4.800%           | 12/8/25            | 245,000.00               | 245,401.80               |
| WFA CD                               | Wells Fargo Bank NA CD                                      | 24-04                        | 4.850%           | 4.850%           | 5/14/27            | 245,000.00               | 246,741.95               |
| WFA CD                               | Bank of America NA CD                                       | 24-05                        | 5.050%           | 5.050%           | 6/8/26             | 240,000.00               | 241,545.60               |
| Total Pooled Investments - Securitie | s   |                              |                  |                  |                    | 10,640,857.17            | 10,554,724.93            |
| Sum                                  | nmary of Investments by Type                                |                              |                  |                  | Investm            | ent Summary by Fu        | ınd                      |
| Juli                                 | Book  | Fair                         |                  | Revenue F        |                    | 10,640,857.17            | 10,554,724.93            |
| 0.51                                 | Value   | Value                        |                  |                  |                    |                          |                          |
| CD's                                 | 4,999,211.22  | 5,004,043.18                 |                  |                  |                    |                          |                          |
| CDARS                                | 1,000,000.00  | 1,000,000.00                 |                  |                  |                    | 10,640,857.17            | 10,554,724.93            |
| Jumbo CDs                            |   |                              |                  |                  |                    |                          | /aa .aa - ::             |
| Local Gov Issues                     | 0.00  | 0.00                         |                  | Fair Marke       | t Value Adju       | istment                  | (86,132.24)              |
| Govt. Securities                     | 1,308,169.02  | 1,240,752.15                 |                  |                  |                    |                          |                          |
| Treasury                             | 326,476.93  | 323,178.90                   |                  |                  |                    |                          |                          |
| FNMA                                 | 0.00  | 0.00                         |                  |                  |                    |                          |                          |
| FHLBMSUCP                            | 455,000.00  | 445,686.15                   |                  |                  |                    |                          |                          |
| FHLMC<br>FHLB                        | 1,497,000.00<br>1,055,000.00                                | 1,490,550.00<br>1,050,514.55 |                  |                  |                    |                          |                          |
| Totals                               | 10,640,857.17   | 10,554,724.93                | =                |                  |                    |                          |                          |
| i Utais                              | 10,00,007.17  | 10,004,724.33                |                  |                  |                    |                          |                          |

#### Medica Grant Proposal

**Executive Summary:** This proposal outlines the creation of a "Moms on the Move" walking group; a community-based initiative designed to support the physical and mental wellbeing of mothers through regular walking and social connection. This proposal also includes ongoing support of Kinder Kits to support fine and gross motor skills and speech development of preschoolers.

#### Moms on the Move Walking Group

**Background:** Parental loneliness has impacts on the physical health and wellbeing of both parents and children and creates wider societal and economic costs for those affected. About two-thirds (66%) of parents feel that the demands of parenthood sometimes or frequently make them feel lonely and isolated, and 38% feel they have no one to support them in their parenting role (OSU College of Nursing, 2024). The impact of loneliness and feeling socially disconnected is similar to smoking 15 cigarettes a day and increases the rates of depression/anxiety, CV disease, and risk for suicide/self-harm. (Cleveland Clinic, 2025).

Maternal Early Childhood Sustained Home Vising (MECSH) research indicates groups are important for families as they help to keep families socially connected and supported in the community. Part of the home visiting nurse role is to promote the families' participation in relevant groups. Groups offer positive and protective influence that social ties and social support have on psychological well-being, physical health, and longevity; and can act as a buffer for the negative impacts of stress on individuals.

**Goal:** Promote community engagement, combat parental isolation and loneliness, and provide a place for shared knowledge and skills through interactions with other group members and group facilitators; and improve overall physical and mental health and wellbeing for community members.

**Target Population:** Moms and expecting mothers at high risk for social isolation (low income, new/single moms, moms with mental health/substance use issues), MECSH clients, potential clients, and all moms within the Becker County Community.

**Proposal:** Offer a structured opportunity for mothers to engage in physical activity while simultaneously building a supportive community during a weekly walking group. Maternal Health discussion topics will be offered at the start of each walk and can provide for additional discussion amongst members during the walk.

Grant funds would support the weekly staffing (around \$2,000 per year), advertising costs, and miscellaneous supplies. Funds would also be used to eliminate barriers to participation including purchasing extra strollers, chest carriers, and wagons for participants who need it to participate to reserve and purchasing bus coins to aid in transportation. Participation would be further incentivized by each walking mom getting one entry per walk for a quarterly drawing for a prize (fit bit, new shoes, etc.).

#### Logistics:

Time and Location: Every Tuesday at 10am. Summer walks would start at Pavillion; Winter or inclement weather walks would commence at an indoor location.

Communication: "Team Reach" platform will be used to communication widely with participants. A Facebook Group would also be used for marketing and to inform of updates, locations, and to share maternal health topics of the week.

**Data/Evaluation:** Data will include tracking attendance at each session and a QR code survey will be delivered for feedback on topics, suggestions for topics/events, and to assess program satisfaction. We will also be able to track usage of the equipment rented and bus coins requested.

**Conclusion:** The "Moms on the Move" walking group offers a simple yet impactful approach to support mothers' health and wellbeing. It creates a community building initiative empowering mothers, connecting them to county resources, reducing isolation, and creating a stronger and healthier community.

#### Possible "Theme of the Month" topics:

- Physical well-being and exercise
- Mindfulness and Breathing techniques
- Sleep Hygiene
- Postpartum Mental Health
- Nutrition for Postpartum Recovery and Breastfeeding
- Managing Stress and Overwhelm
- Tips on Building Your Village
- Identifying and Accessing Resources
- Balancing Work and Family
- Resiliency and Mindset Work
- Self-Care and Finding Time

#### Kinder Kits

The primary goals of increasing fine and gross motor skills and language development in preschoolers are to enhance their ability to perform everyday tasks, boost their confidence, and prepare them for academic success. Fine motor skills focus on hand-eye coordination and small muscle movements, while gross motor skills involve larger movements and coordination of the whole body. Speech development goals of supporting children who are experience delays in their speech and language development.

#### Fine Motor Skill Goals:

- **Increased dexterity and hand strength:** This allows children to manipulate objects with more control, such as using scissors, pencils, and utensils.
- **Improved hand-eye coordination:** This is essential for tasks like catching a ball, drawing, and writing.
- **Enhanced self-care abilities:** Fine motor skills are crucial for dressing, eating, and other daily tasks.
- **Development of pre-writing skills:** This includes holding a pencil correctly, forming letters, and developing the fine motor control needed for writing.
- **Better participation in arts and crafts:** Activities like painting, drawing, and sculpting help refine motor skills.

#### Gross Motor Skill Goals:

- Improved balance and coordination: This allows children to walk, run, jump, hop, and climb with more confidence.
- **Increased muscle strength and endurance:** This is important for physical activities and participating in sports.
- **Enhanced spatial awareness:** This helps children navigate their environment safely and confidently.
- **Better body control and movement:** This is essential for performing everyday tasks and participating in physical activities.
- **Foundation for later physical activities:** Strong gross motor skills prepare children for more complex movements and sports in the future.

#### **Overall Benefits:**

#### Increased independence:

As children develop fine and gross motor skills, they become more independent in selfcare, play, and other activities.

#### Boosted self-esteem:

Mastering motor skills can lead to a greater sense of accomplishment and confidence.

#### Improved academic performance:

Fine motor skills are directly linked to pre-writing and other academic tasks, while gross motor skills can improve focus and attention.

#### Enhanced social interaction:

Motor skills enable children to participate in games and activities with their peers, fostering social skills.

#### Speech Development Goals

#### Collaboration with Parents:

• **Goal:** Involve parents as active participants in their child's speech therapy journey, providing guidance and support for practicing skills at home.

\*Total Kids on MN Health Care Programs in Becker County: 2,464

\*Targeted age group: 3yr-5yrs: 309 Kids

Total in person C&TC's 2024- Average- 100 Kids/year

Goal: Purchasing items supporting fine, gross motor skills and speech development in preschoolers.

#### References:

Clinic, C. (2018, February 23). What Happens in Your Body When You're Lonely? Cleveland Clinic; Cleveland Clinic. https://health.clevelandclinic.org/what-happens-in-your-body-when-youre-lonely

New survey finds loneliness epidemic runs deep among parents. (2024). New Survey Finds Loneliness Epidemic Runs Deep among Parents | the Ohio State University College of Nursing. https://nursing.osu.edu/news/2024/05/01/new-survey-finds-loneliness-epidemic-runs-deep-among-parents

Nowland R, Charles J, Thomson G. Loneliness in Pregnancy and Parenthood: Impacts, Outcomes, and Costs. Yale J Biol Med. 2024 Mar 29;97(1):93-98. doi: 10.59249/NKTK3337. PMID: 38559456; PMCID: PMC10964817.

Courses. (2025). Scodle.com. https://www.mecsh.scodle.com/courses.html#/1



Date: September 3, 2025

SafeGen-3 Invoice #:

Customer ID:

To: Becker County Human Services

> 712 Minnesota Ave Detroit Lakes, MN 56501

| Due Date         |
|------------------|
| Due upon receipt |

| Units | Description                              | Unit Price | Line Total |           |
|-------|--|------------|------------|-----------|
| 1.00  | Safe Gen Training- Questions That Matter | 3,208.51   |            | 3,208.51  |
| 13.00 | Safe Gen Training- In Person             | 900.00     |            | 11,700.00 |
|       |  |            |            |           |
|       |  |            |            |           |
|       |  |            |            |           |
|       |  |            |            |           |
|       |  |            |            |           |
|       |  |            |            |           |
|       |  | Subtotal   | \$         | 14,908.51 |
|       |  | Sales Tax  |            |           |

Total \$ 14,908.51

Make all checks payable to: Western Prairie Human Services 211 Minnesota Ave E. Glenwood, MN 56334

Thank you!

## BECKER COUNTY BOARD OF COMMISSIONERS RESOLUTION 09-25-2D

#### **Recorder Fee Setting for Judicial Security Legislation Documents**

**WHEREAS**, New Minnesota legislation was passed regarding Judicial officials' real property records being private data upon the filed/recorded request by the certification of such judicial official or qualified relation to such judicial official effective January 1, 2026. MN Statute 480.50, Addition of Chapter 35, Article 9, Section 13, and;

**WHEREAS**, Minnesota legislation authorized the county recorder or any other government entity to charge up a \$75.00 service fee for each instance for each real property notice, each consent submitted, and each request submitted under Subd 6 of the above addition of Statute, and:

**WHEREAS**, The Becker County Recorder requests to implement the maximum service fee of \$75.00 per document as outlined in MN Statute 480.50, Chapter 35, Article 9, Section 13 effective January 1, 2026, and;

**NOW THEREFORE BE IT RESOLVED.** That the Board of County Commissioners of Becker County, Minnesota, approves the implementation of the maximum Recorder Fee of \$75.00 per Judicial Security Legislation Documents.

Duly adopted this 16<sup>th</sup> day of September, 2025, at Detroit Lakes, MN.

| held September 16, 2025, | as recorded in the record of | proceedings. |
|--------------------------|------------------------------|--------------|
|                          |                              |              |
|                          |                              |              |

Becker, State of Minnesota, do hereby certify that the foregoing is a true and correct copy of a Resolution passed, adopted, and approved by the County Board of Commissioners at a meeting

| Carrie Smith         |  |
|----------------------|--|
| County Administraton |  |

COUNTY BOARD OF COMMISSIONERS

#### Sec. 13. [480.50] PERSONAL INFORMATION IN REAL PROPERTY RECORDS.

Subdivision 1. **Definitions.** (a) For the purposes of this section, the following terms have the meanings given.

- (b) "County recorder" has the meaning given in section 13.045, subdivision 1, clause (4).
  - (c) "Government entity" has the meaning given in section 13.02, subdivision 7a.
- (d) "Judicial official" has the meaning given in section 480.40, subdivision 1, paragraph (b), except that it does not include: (1) employees of the Minnesota judicial branch, the Office of Administrative Hearings, the Workers' Compensation Court of Appeals, or the Tax Court; or (2) judges or employees in the Department of Human Services Appeals Division.
- (e) "Personal information" has the meaning given in section 480.40, subdivision 1, paragraph (c).
  - (f) "Real property records" means any of the following:
  - (1) real property records as defined in section 13.045, subdivision 1, clause (5);
- (2) Uniform Commercial Code filings and tax liens maintained by the Secretary of State; and
- (3) any other records maintained by a county recorder or other government entity evidencing title to, or any lien, judgment, or other encumbrance on, real or personal property.
  - (g) "Responsible authority" has the meaning given in section 13.02, subdivision 16.
- Subd. 2. Classification of data. (a) Subject to the provisions of this section, the personal information of all judicial officials collected, created, or maintained in real property records is private data on individuals, as defined in section 13.02, subdivision 12.
- (b) If the responsible authority or government entity violates this section, the remedies and penalties under chapter 13 are available only if the judicial official making a claim previously provided a real property notice that complies with subdivision 3. If the subject of the data is the spouse, domestic partner, or adult child of a judicial official who does not reside with the judicial official, the remedies and penalties under chapter 13 are available only if the spouse, domestic partner, or adult child previously provided a notification under subdivision 3 to the responsible authority confirming their status as the spouse, domestic partner, or adult child of a judicial official. In the case of county records, the notification shall be filed with the responsible authority that maintains the personal information for which protection is sought. A notification submitted under this section is private data on individuals, as defined in section 13.02, subdivision 12.
- Subd. 3. Notification. (a) For the classification in subdivision 2 to apply to personal information in real property records, a judicial official must submit a real property notice in writing to the county recorder in the county where the property identified in the real property notice is located and to the Office of the Secretary of State. To affect real property records

7/2/25, 3:44 PM Chapter 35 - MN Laws

maintained by any other government entity, a judicial official must submit a real property notice in writing to the other government entity's responsible authority. If the personal information is that of the spouse, domestic partner, or adult child of a judicial official who does not reside with the judicial official, the spouse, domestic partner, or adult child must submit a real property notice. The real property notice is classified as private data on individuals, as defined in section 13.02, subdivision 12. A real property notice must be on a form provided by the judicial branch and must include:

- (1) the full legal name of the individual submitting the form;
- (2) the last four digits of the individual's Social Security number;
- (3) the individual's date of birth;
- (4) the individual's telephone number and email;
- (5) the residential address of the individual in Minnesota;
- (6) the legal description, parcel identification number, and street address, if any, of the real property affected by the notice;
  - (7) if applicable, the document number and certificate of title number; and
- (8) a certification that the individual is a judicial official or the spouse, domestic partner, or adult child of a judicial official that contains the notarized signature of the individual.
- (b) A notice submitted by a judicial official employed by the state must include the employer's business address and a verification of current employment signed by the employer's human resources office.
- (c) A notice submitted pursuant to this subdivision by a spouse, domestic partner, or adult child of a judicial official not residing with the judicial official must include a notarized verification that the individual is the spouse, domestic partner, or adult child of a judicial official.
- (d) Only one parcel of real property may be included in each notice, but an individual may submit more than one notice. A government entity may require an individual to provide additional information necessary to identify the records or the real property described in the notice. An individual submitting a notice must submit a new real property notice if their legal name changes.
- Subd. 4. Access to real property records. (a) If an individual submits a notice under subdivision 3, the county recorder or other government entity must not disclose the individual's personal information in conjunction with the property identified in the written notice, unless:
- (1) the individual has consented to sharing or dissemination of the personal information for the purpose identified in a writing signed by the individual and acknowledged by a notary public;

7/2/25, 3:44 PM Chapter 35 - MN Laws

(2) the personal information is subject to dissemination pursuant to a court order under section 13.03, subdivision 6;

- (3) the personal information is shared with a government entity for the purpose of administering assessment and taxation laws;
  - (4) the personal information is disseminated pursuant to subdivision 5; or
- (5) the personal information is shared with the examiner of titles or deputy examiner as necessary to perform their statutory duties under chapters 508 and 508A, including the dissemination of personal information in Reports of Examiner.
- (b) This subdivision does not prevent the county recorder from returning original documents to the person who submitted the documents for recording. Each county recorder shall establish procedures for recording documents to comply with this subdivision. These procedures may include masking personal information and making documents or certificates of title containing the personal information private and not viewable except as allowed by this paragraph. The procedure must comply with the requirements of chapters 386, 507, 508, and 508A, and other laws as appropriate, to the extent these requirements do not conflict with this section. The procedures must provide public notice of the existence of recorded documents and certificates of title that are not publicly viewable and the provisions for viewing them under this subdivision. Notice that a document or certificate is private and viewable only under this subdivision or subdivision 5 is deemed constructive notice of the document or certificate.
- (c) A real property notice submitted under subdivision 3 shall apply retroactively to all online and digital real property records, but only to the extent the individual submitting the notice provides: (1) for county recorder records, the document number or certificate of title number of each record for which protection is sought, except digitized or scanned tract pages and books; and (2) for other government entity real property records, the parcel identification number of each record for which protection is sought. Otherwise, paragraph (a) applies only to the real property records recorded or filed concurrently with the real property notice specified in subdivision 3 and to real property records affecting the same real property recorded subsequent to the county recorder or other government entity's receipt of the real property notice.
- (d) The county recorder or other government entity shall have 60 days from the date of receipt of a real property notice under subdivision 3 to process the request. If the individual cites exigent circumstances, the county recorder or other government entity shall process the request as soon as practicable.
  - (e) The prohibition on disclosure in paragraph (a) continues until:
- (1) the individual has consented to the termination of the real property notice in a writing signed by the individual and acknowledged by a notary public;
  - (2) the real property notice is terminated pursuant to a court order;
- (3) the individual no longer holds a record interest in the real property identified in the real property notice;

- (4) the individual is deceased and a certified copy of the death certificate has been filed with the county recorder or other government entity to which a notice was given under subdivision 3; or
- (5) the individual who filed a real property notice pursuant to subdivision 3 no longer qualifies for protection under this section because they are no longer a judicial official or the spouse, domestic partner, or adult child of a judicial official. If the individual no longer qualifies for protection under this section, the individual must notify each county recorder or other government entity to which a notice under subdivision 3 was given within 90 days after the individual no longer qualifies for protection.
- (f) Upon termination of the prohibition of disclosure, the county recorder shall make publicly viewable all documents and certificates of title that were previously partially or wholly private and not viewable pursuant to a notice filed under subdivision 3.
- Subd. 5. Access to personal information in real property records; title examination. (a) Upon request, the individual who submitted the real property notice under subdivision 3 shall verify that the individual's real property is the property subject to a bona fide title exam.
- (b) The county recorder or other government entity shall provide the unredacted real property records of an individual who submitted a real property notice under subdivision 3 upon request of any of the following persons:
- (1) a licensed title insurance company representative, a licensed title insurance agent, a licensed abstractor, or an attorney licensed to practice law in Minnesota;
  - (2) a mortgage loan originator;
  - (3) a real estate broker or a real estate salesperson; and
- (4) an individual or entity that has made or received an offer for the purchase of real property to or from an individual who submitted a real property notice under subdivision 3 whose address is subject to nondisclosure, provided the request is accompanied by a written consent from the individual.
- (c) A request made under paragraph (a) or (b) must be made on a notarized form and include:
- (1) the full legal name, title, address, and place of employment, if applicable, of the person requesting the real property records;
  - (2) the lawful purpose for requesting the real property records;
- (3) the requestor's relationship, if any, to the individual who submitted a real property notice under subdivision 3;
  - (4) the legal description of the property subject to the title examination; and
  - (5) proof of the requestor's licensure.

7/2/25, 3:44 PM Chapter 35 - MN Laws

- (d) Personal information provided under this subdivision may be used only for the purposes authorized in this subdivision or the lawful purposes set forth in the request for disclosure form and may not be further disseminated to any other person. A person receiving private data under this subdivision shall establish procedures to protect the data from further dissemination unless further dissemination is required by law. However, the dissemination of personal information in real property records by a licensed attorney or any employees in the office of the licensed attorney is permitted when reasonably necessary for the provision of legal services.
- Subd. 6. Service fees to county recorder or other government entity. The county recorder or any other government entity is authorized to charge the following service fees:
  - (1) up to \$75 for each real property notice under subdivision 3;
- (2) up to \$75 for each consent submitted under subdivision 4, paragraph (a), clause (1), and subdivision 4, paragraph (e), clause (1); and
  - (3) up to \$75 for each request submitted under subdivision 5.

These service fees shall not be considered county recorder fees under section 357.18 or registrar of titles fees under section 508.82 or 508A.82 and shall be deposited into the county recorder or other government entity's general fund.

**EFFECTIVE DATE.** This section is effective January 1, 2026.

#### **BECKER COUNTY BOARD OF COMMISSIONERS**

#### **RESOLUTION 09-25-2C**

#### 2026 ELECTED OFFICIALS SALARY SETTING

**WHEREAS**, there is a need to ratify the County Auditor/Treasurer, Sheriff, and Attorney's salary due to the review and discussion with each of the elected officials regarding their duties, education, qualifications and experience.

**NOW THEREFORE BE IT RESOLVED.** To ratify the salaries of the following elected officials for 2026 as follows:

\$ 163,746.00

Mary Hendrickson, County Auditor/Treasurer: \$ 131,048.00

Todd Glander, County Sheriff:

| Brian McDonald, County Attorney                          | \$ 167,205.00  |
|--|--|
| Duly adopted this 16 <sup>th</sup> day of September 2025 | , at Detroit Lakes, MN.  |
|  | COUNTY BOARD OF COMMISSIONERS<br>Becker County, Minnesota  |
| ATTEST:  |  |
| /s Carrie Smith Carrie Smith County Administrator        | /s/ David Meyer David Meyer Board Chair  |
| State of Minnesota ) ) ss County of Becker )             |  |
|  | the County of Becker, State of Minnesota, do<br>correct copy of a Resolution passed, adopted, and<br>ters at a meeting held September 16, 2025, as |
|  | Carrie Smith County Administrator  |

HRIS/Payroll System Cost – UKG vs Paycom

If we don't have the other two systems (Applicant Stack and BenefitsConnect) UKG would be cheaper than Paycom by the following amounts:

| 2026 Savings  | 2027 Savings  | 2028 Savings  |
|---------------|---------------|---------------|
| with UKG over | with UKG over | with UKG over |
| Paycom        | Paycom        | Paycom        |
| excluding     | excluding     | excluding     |
| other systems | other systems | other systems |
| \$ 11,091.16  | \$ 4,446.34   | \$ 5,624.62   |

Or if we add all of the modules back into UKG for Recruiting, Onboarding, Performance Management, and Learning Management then UKG would still cost more than Paycom by the following:

| 2026 Savings | 2027 Savings | 2028 Savings |
|--------------|--------------|--------------|
| with Paycom  | with Paycom  | with Paycom  |
| over UKG     | over UKG     | over UKG     |
| keeping      | keeping      | keeping      |
| current      | current      | current      |
| product      | product      | product      |
| package      | package      | package      |
| \$ 12,965.84 | \$ 19,610.66 | \$ 18,432.38 |

| Background Check Sercices Comparison (2024) |           |          |      |      |      |      |       |        |      |            |      |      |      |      |       |            |            |                     |
|---|-----------|----------|------|------|------|------|-------|--------|------|------------|------|------|------|------|-------|------------|------------|---------------------|
| Cost Per Background                         |           |          |      |      |      |      | Annua | l Cost |      |            |      |      |      |      |       |            |            |                     |
| Background Check Type                       | w/ Checkr | w/Paycom | Jan. | Feb. | Mar. | Apr. | May   | Jun.   | Jul. | Aug.       | Sep. | Oct. | Nov. | Dec. | Total | w/ Checkr  | w/Paycom   | Savings with Paycom |
| Background + Driving Record                 | \$64.49   | \$41.95  | 1    | 2    | 3    | 8    | 12    | 3      | 5    | 2          | 5    | 2    | 3    | 2    | 48    | \$3,095.52 | \$2,013.60 | \$1,081.92          |
| Background no Driving Record                | \$54.99   | \$34.95  | 9    | 0    | 2    | 16   | 4     | 0      | 2    | 0          | 0    | 1    | 3    | 0    | 37    | \$2,034.63 | \$1,293.15 | \$741.48            |
| Total \$5,130.15 \$3,306.75                 |           |          |      |      |      |      |       |        |      | \$1,823.40 |      |      |      |      |       |            |            |                     |

| Recruitment System (2025) | Cost       |
|---------------------------|------------|
| ApplicantStack            | \$5,603.76 |
| UKG                       | \$6,120.00 |
| Savings with UKG          | (\$516.24) |

| Benefits System (2025) | Cost         |
|------------------------|--------------|
| Benefits Connect       | \$6,336.00   |
| UKG                    | \$0.00       |
| Savings with UKG       | (\$6,336.00) |

|            | Current    |           | Monthly  | Annual     |  |
|------------|------------|-----------|----------|------------|--|
| Microsoft  | Head Count | Price Per | Cost     | Savings    |  |
| F3 License | 98         | \$8.00    | \$784.00 | \$9,408.00 |  |

| Recruitment System (2025) | Cost       |
|---------------------------|------------|
| ApplicantStack            | \$5,603.76 |
| Paycom                    | \$3,500.00 |
| Savings with Paycom       | \$2,103.76 |

| Benefits System (2026) | Cost          |
|------------------------|---------------|
| Plan Source            | \$19,360.00   |
| UKG                    | \$0.00        |
| Savings with UKG       | (\$19,360.00) |

| MnCCC Group |            |  |
|-------------|------------|--|
| Annual Cost | \$2,500.00 |  |

| UKG Based on Contract (300 FTE)/Actual Cost  |                                |                 |  |  |  |
|--|--------------------------------|-----------------|--|--|--|
| Sustan Itams                                 |                                | UKG Actual      |  |  |  |
| System Items                                 | UKG Quoted                     | Cost            |  |  |  |
| Launch Fee                                   | \$50,000.00                    | \$50,000.00     |  |  |  |
| 2023 - Quarter 1                             | \$14,850.00                    | \$14,850.00     |  |  |  |
| 2023 - Quarter 2                             | \$14,850.00                    | \$17,589.48     |  |  |  |
| EDI Set Up (1 of 2 billing)                  | \$4,000.00                     | \$4,000.00      |  |  |  |
| 2023 - Quarter 3                             | \$14,850.00                    | \$19,028.91     |  |  |  |
| 2023 - Quarter 4                             | \$14,850.00 \$21,520.0         |                 |  |  |  |
| 2024 - Quarter 1                             | Quarter 1 \$14,850.00 \$20,034 |                 |  |  |  |
| 2024 - Quarter 2                             | \$14,850.00 \$19,561.0         |                 |  |  |  |
| 2024 - Quarter 3                             | \$14,850.00 \$19,752.2         |                 |  |  |  |
| Overage Fees September 2024                  | \$ - \$1,246.                  |                 |  |  |  |
| 2024 - Quarter 4                             | \$14,850.00 \$21,925.3         |                 |  |  |  |
| Overage Fees December 2024                   | \$ - \$932.                    |                 |  |  |  |
| 2025 - Quarter 1                             | \$14,850.00 \$17,962.57        |                 |  |  |  |
| 2025 - Quarter 2 (Not Billed Yet)            | \$ -                           | \$ -            |  |  |  |
| EDI Set Up (2 of 2 billing) (Not Billed Yet) | \$ -                           | \$ -            |  |  |  |
| 2025 - Quarter 3 (Not Billed Yet)            | \$ -                           | \$ -            |  |  |  |
| Total  | \$187,650.00                   | \$228,402.91    |  |  |  |
| Difference Between Quoted and Billed         | (\$40,7                        | <b>752.91</b> ) |  |  |  |
| Annualized Cost of UKG                       | \$74.7                         | 44.10           |  |  |  |
| (not including Launch Fee)                   | Ψ/ τ,/ ττ.10                   |                 |  |  |  |

| UKG New Contract with MnCCC |              |  |  |  |  |
|-----------------------------|--------------|--|--|--|--|
| (340 FTE)                   |              |  |  |  |  |
| System Items                | UKG Quoted   |  |  |  |  |
| System items                | Cost         |  |  |  |  |
| 2025 - Quarter 4            | \$14,790.00  |  |  |  |  |
| 2026 - Quarter 1            | \$14,790.00  |  |  |  |  |
| 2026 - Quarter 2            | \$14,790.00  |  |  |  |  |
| 2026 - Quarter 3            | \$14,790.00  |  |  |  |  |
| 2026 - Quarter 4            | \$14,790.00  |  |  |  |  |
| 2027 - Quarter 1            | \$14,790.00  |  |  |  |  |
| 2027 - Quarter 2            | \$14,790.00  |  |  |  |  |
| 2027 - Quarter 3            | \$14,790.00  |  |  |  |  |
| 2027 - Quarter 4            | \$14,790.00  |  |  |  |  |
| 2028 - Quarter 1            | \$14,790.00  |  |  |  |  |
| 2028 - Quarter 2            | \$14,790.00  |  |  |  |  |
| 2028 - Quarter 3            | \$14,790.00  |  |  |  |  |
| Total                       | \$177,480.00 |  |  |  |  |
| Quoted                      |              |  |  |  |  |
| Annualizaed Cost of         | ¢50.160.00   |  |  |  |  |
| UKG -                       | \$59,160.00  |  |  |  |  |
| 3 Year Term                 |              |  |  |  |  |

| UKG New Contract with MnCCC       |  |          |            |             |  |  |  |
|-----------------------------------|--|----------|------------|-------------|--|--|--|
| (2024 Active Headcount per month) |  |          |            |             |  |  |  |
| Number of                         | Number   | Cost Per |            |             |  |  |  |
| Months                            | Active   | Employee | Total Cost | Annual Cost |  |  |  |
| 1                                 | 5  | \$14.50  | \$72.50    | \$72.50     |  |  |  |
| 2                                 | 27   | \$14.50  | \$391.50   | \$783.00    |  |  |  |
| 3                                 | 16   | \$14.50  | \$232.00   | \$696.00    |  |  |  |
| 4                                 | 21   | \$14.50  | \$304.50   | \$1,218.00  |  |  |  |
| 5                                 | 23   | \$14.50  | \$333.50   | \$1,667.50  |  |  |  |
| 6                                 | 13   | \$14.50  | \$188.50   | \$1,131.00  |  |  |  |
| 7                                 | 6  | \$14.50  | \$87.00    | \$609.00    |  |  |  |
| 8                                 | 10   | \$14.50  | \$145.00   | \$1,160.00  |  |  |  |
| 9                                 | 4  | \$14.50  | \$58.00    | \$522.00    |  |  |  |
| 10                                | 18   | \$14.50  | \$261.00   | \$2,610.00  |  |  |  |
| 11                                | 8  | \$14.50  | \$116.00   | \$1,276.00  |  |  |  |
| 12                                | 297  | \$14.50  | \$4,306.50 | \$51,678.00 |  |  |  |
| Total An                          | Total Annual Cost for Active Employees \$63,423.00 |          |            |             |  |  |  |

| Paycom Quot                               |             |             |    |             |                  |
|---|-------------|-------------|----|-------------|------------------|
|   |             |             |    | Paycom      |                  |
|   | Paycom      | # Currently | Va | ariation to |                  |
| System Items                              | Quoted      | in Place    |    | Cost        | Notes            |
| Quarterly Cost                            | \$13,750.00 | 0           | \$ | -           |                  |
| Launch Fee                                | \$6,500.00  | 0           | \$ | -           | One Time Fee     |
| Cost Per Employee Per Check (over 340)    | \$5.87      | 470         | \$ | 2,758.90    | Annual Variation |
| EDI Set Up                                | \$650.00    | 2           | \$ | 1,300.00    | One Time Fee     |
| EDI Supdate (Change Vendor)               | \$650.00    | 0           | \$ | -           |                  |
| W-2                                       | \$6.95      | 449         | \$ | 3,120.55    | Annual Variation |
| 1095-C                                    | \$6.95      | 337         | \$ | 2,342.15    | Annual Variation |
| Cost Per Active Garnishment/Check         | \$10.00     | 9           | \$ | 2,340.00    | Annual Variation |
| Cost Per Active State Tax Authority/Check | \$6.00      | 2           | \$ | 312.00      | Annual Variation |
| More than one DD Account                  | \$0.32      | 83          | \$ | 690.56      | Annual Variation |
| W-3                                       | \$75.00     | 1           | \$ | 75.00       |                  |
| 1094                                      | \$75.00     | 1           | \$ | 75.00       | ]                |
|   | \$61,500.00 |             | \$ | 13,014.16   |                  |

**Total Annual Cost for Paycom with Additional Fees** 

(Year 1 - including launch fee and EDI Set Up Fee)

|   | 00/ 0007    | 00/ 0000    |
|---|-------------|-------------|
|   | 2% 2027     | 2% 2028     |
|   | \$14,025.00 | \$14,305.50 |
| 1 | \$5.99      | \$6.11      |
| 1 |             |             |
|   |             |             |
| 1 |             |             |
| 1 |             |             |
| 1 |             |             |
| 1 |             |             |
|   |             |             |
|   |             |             |
|   |             |             |
|   |             |             |
|   |             |             |
|   |             |             |
|   | \$67,869.34 | \$69,047.62 |
| ' |             |             |

\$74,514.16

2026 Savings with UKG over Paycom excluding other systems \$11,091.16

2027 Savings with UKG over Paycom excluding other systems \$4,446.34

2028 Savings with UKG over Paycom excluding other systems \$5,624.62

| EDI File Feed Setup                          |                      |           |          |          |  |  |
|--|----------------------|-----------|----------|----------|--|--|
| Insurance Carrier/Plans                      | UKG Cost Paycom Cost |           | com Cost | Notes    |  |  |
| Medica                                       | \$                   | 2,000.00  | \$       | 650.00   | Do not currently have set up with UKG - due to the ongoing issues with other EDI File Feeds    |  |
| Passport 4000/8000                           | \$                   | -         | \$       | =        |  |  |
| Passport 2000/4000                           | \$                   | -         | \$       | -        |  |  |
| Passport 850/1700                            | \$                   | -         | \$       | =        |  |  |
| Essentia Only 4000/8000                      | \$                   |           | \$       | -        |  |  |
| Essentia Only 2000/4000                      | \$                   | -         | \$       | -        |  |  |
| Essentia Only 850/1700                       | \$                   | -         | \$       | -        |  |  |
| MetLife                                      | \$                   | 2,000.00  | \$       | 650.00   | Do not currently have set up with UKG - due to the ongoing issues with other EDI File Feeds    |  |
| Vision                                       | \$                   | -         | \$       | -        | Do have the opportunity to set up the EDI and receive \$4,500 in technology credits reimbursed |  |
| Dental                                       | \$                   | -         | \$       | -        | from MetLife (paid quarterly)  |  |
| Short-term Disability                        | \$                   | -         | \$       | -        |  |  |
| Accident Insurance                           | \$                   | -         | \$       | -        |  |  |
| Hospital Insurance                           | \$                   | -         | \$       | -        |  |  |
| Critical Illness                             | \$                   | -         | \$       | -        |  |  |
| WEX  | \$                   | 4,000.00  | \$       | 650.00   | Currently do have set up with UKG - still have ongoing issues with that set up                 |  |
| HSA Individual Contribution                  | \$                   | -         | \$       | -        | Under UKG we have FSA and HSA divided into 2 EDI Files   |  |
| HSA Family Contribution                      | \$                   | -         | \$       | -        | Paycom would have the capability to combine FSA and HSA on the same file                       |  |
| HSA Individual Contribution + Catch Up       | \$                   | -         | \$       | -        | , ,  |  |
| HSA Family Contribution + Catch Up           | \$                   | -         | \$       | -        |  |  |
| FSA Combination                              | \$                   | -         | \$       | -        |  |  |
| FSA Medical Reimbursment                     | \$                   | -         | \$       | -        |  |  |
| FSA Dependent Care                           | \$                   | -         | \$       | -        |  |  |
| MSRS   | \$                   | 2,000.00  | \$       | 650.00   | Currently do have set up with UKG  |  |
| Deferred Comp - Traditional                  | \$                   | -         | \$       | -        |  |  |
| Deferred Comp - Roth                         | \$                   | -         | \$       | -        |  |  |
| HCSP   | \$                   | -         | \$       | -        |  |  |
| Nationwide                                   | \$                   | 2,000.00  | \$       | 650.00   | Do not currently have set up with UKG - due to the ongoing issues with other EDI File Feeds    |  |
| Deferred Comp                                | \$                   | -         | \$       | -        |  |  |
| SunLife                                      | \$                   | 2,000.00  | \$       | 650.00   | Do not currently have set up with UKG - due to the ongoing issues with other EDI File Feeds    |  |
| LTD (Employer Paid)                          |                      | ,         |          |          | , , ,  |  |
| Basic Life (Employer Paid)                   | \$                   | -         | \$       | -        | Looking to do an RFP this Spring and depending on results potentially move life insurance and  |  |
| Tax Exempt 40K Life Insurance                | \$                   | -         | \$       | -        | LTD to MetLife   |  |
| Taxable over 40K Life Insurance              | \$                   | -         | \$       | -        | If we move life insurance and LTD to MetLife we could get an additional \$3,300 in technology  |  |
| Spouse Life Insurance                        | \$                   | -         | \$       | -        | credits annually (paid quarterly)  |  |
| Child Life Insurance                         | \$                   | -         | \$       | -        |  |  |
| PERA (Set up at no cost with UKG and Paycom) | \$                   | -         | \$       | -        | Currently do have set up with UKG - still have ongoing issues with that set up                 |  |
|  | _                    | 14,000.00 | \$       | 3,900.00 |  |  |

## BECKER COUNTY BOARD OF COMMISSIONERS 2026 BECKER COUNTY PROPOSED TAX LEVY

#### **RESOLUTION 09-25-2A**

**WHEREAS**, Becker County is required by State Law to establish a proposed tax levy on or before September 30, 2025 for the year 2026 and set the date for the public meeting to discuss the budget; and

WHEREAS, the final levy for 2026 cannot exceed this proposed levy; and

**WHEREAS**, It is recognized that this is not the final levy, and the final levy will be established before December 31, 2025. As currently proposed, this will yield a \$ 2,523,719 increase and represents a 9.0 % increase from the 2025 levy. The County Budget Hearing to discuss the 2026 budget will be December 11, 2025 at 6:01 p.m. in the Board Room.

**NOW, THEREFORE, BE IT RESOLVED**, that the proposed tax levy for **2026** is established as follows:

| Grand Total Max Levy:             | \$ 30,576,280   |
|-----------------------------------|---|
| Duly adopted this 16th day of Sep | tember 2025 at Detroit Lakes, Minnesota.  |
|                                   | COUNTY BOARD OF COMMISSIONERS BECKER COUNTY, MINNESOTA  |
| ATTEST:                           |   |
| /s/ Carrie Smith                  | /s/ David Meyer   |
| Carrie Smith                      | David Meyer   |
| County Administrator              | Board Chair   |
| State of Minnesota )              |   |
| ) ss                              |   |
| County of Becker )                |   |
| State of Minnesota, do hereby cer | appointed and qualified County Administrator for the County of Becker, rtify that the foregoing is a true and correct copy of a Resolution passed, unty Board of Commissioners at a meeting held September 16th, 2025, a lings. |
|                                   |   |
|                                   | Carrie Smith  |
|                                   | County Administrator  |

#### PRELIMINARY LEVY WORKSHEET

|                                 | MINARI LEVI WO |              |            |       |
|---------------------------------|----------------|--------------|------------|-------|
| FUNDS                           | REVENUES       | EXPENDITURES | Difference | Notes |
| GENERAL — Fund 01               | (11,951,103)   | 11,951,103   | 0          |       |
| DESIGNATED RESERVES — Fund 02   | (375,250)      | 345,906      | -29,344    |       |
| PUBLIC TRANSIT — Fund 02        | (910,184)      | 921,792      | 11,608     |       |
| PUBLIC SAFETY — Fund 04         | (14,147,435)   | 14,147,435   | 0          |       |
| OPIOID SETTLEMENT — Fund 08     | (156,265)      | 566,289      | 410,024    |       |
| HIGHWAY — Fund 10               | (21,506,537)   | 21,506,537   | 0          |       |
| HUMAN SERVICES — Fund 11        | (20,509,779)   | 20,509,779   | 0          |       |
| RECREATION — Fund 15            | (385,090)      | 385,090      | 0          |       |
| RESOURCE DEVELOPMENT — Fund 16  | (73,100)       | 195,500      | 122,400    |       |
| ENVIRONMENTAL AFFAIRS — Fund 18 | (7,021,600)    | 6,900,174    | -121,426   |       |
| DEBT SERVICE - Fund 38          | (1,758,256)    | 1,758,256    | 0          |       |
| DITCHES — Fund 41               | -              | =            | 0          |       |
| NATURAL RESOURCE MGMT — Fund 71 | (564,600)      | 516,874      | -47,726    |       |
| GRAVEL TAX — Fund 72            | (43,200)       | =            | -43,200    |       |
| TOTA                            | L (79,402,399) | 79,704,735   | 302,336    |       |

| FUNDS          | Certified LEVY<br>DISTRIBUTION | Budget Transfers | FINAL LEVY<br>DISTRIBUTION |
|----------------|--------------------------------|------------------|----------------------------|
| GENERAL        | (6,206,070)                    |                  | (6,206,070)                |
| PUBLIC SAFETY  | (12,344,285)                   |                  | (12,344,285)               |
| HIGHWAY        | (2,435,687)                    |                  | (2,435,687)                |
| HUMAN SERVICES | (7,796,717)                    |                  | (7,796,717)                |
| RECREATION     | (218,090)                      |                  | (218,090)                  |
| DEBT SERVICE   | (1,575,431)                    |                  | (1,575,431)                |
| TOTAL          | (30,576,280)                   | -                | (30,576,280)               |

|                | 2026 Certified Levy | 2025 Actual Levy | Dollar Change | % Change |
|----------------|---------------------|------------------|---------------|----------|
| GENERAL        | (6,206,070)         | (5,440,915)      | (765,155)     | 14%      |
| PUBLIC SAFETY  | (12,344,285)        | (11,303,569)     | (1,040,716)   | 9%       |
| HIGHWAY        | (2,435,687)         | (2,409,675)      | (26,012)      | 1%       |
| HUMAN SERVICES | (7,796,717)         | (7,353,205)      | (443,512)     | 6%       |
| RECREATION     | (218,090)           | 0                | (218,090)     | 0%       |
| DEBT SERVICE   | (1,575,431)         | (1,545,197)      | (30,234)      | 2%       |
| TOTAL          | (30,576,280)        | (28,052,561)     | (2,523,719)   | 8.9964%  |

9.00

Included in the Budget Scenario:
Dropped historical society to 117,000

Insurance increase 25%

Levied airport construction

Budgeted non budgeted items UKG, Civic Plus, Caseworks Payroll increase 2.5 M

Funding increase for PMFL

Opioid Settlement Budgeted in 2026

MCIT increased

Propose \$124,000 plus expenses for Recreation

STS Funding Eliminated
Propose taking balance of Special General for future capital budgeting

#### BECKER COUNTY BOARD OF COMMISSIONERS

## APPROVING THE ECONOMIC DEVELOPMENT AUTHORITY (EDA) TAX LEVY FOR 2026 RESOLUTION 09-25-2B

**WHEREAS**, the Becker County Economic Development Authority has established its mission to enhance the quality of life by promoting and developing housing and economic opportunities; and

**WHEREAS**, the Economic Development Authority has all the powers and duties granted to or imposed under Minnesota Statute 469.090 to 469.1081, including the powers and duties of a housing and redevelopment authority under Minnesota Statute 469.001 to 469.047, and

**WHEREAS,** pursuant to Minnesota Statute Section 469.033 Sub. 6; the Becker County Economic Development Authority may levy up to .0185% of taxable market value for the purpose of carrying out its duties, and

**WHEREAS,** the Economic Development Authority has approved and recommends the special benefit tax levy for the year 2026 in the amount of \$245,000.

**WHEREAS,** Minnesota Statute requires the Becker County Board of Commissioners to approve said tax levy and certify the amount to the County Auditor by September 30<sup>th</sup> for the following year's taxes;

**NOW, THEREFORE, BE IT RESOLVED,** that the Becker County Board of Commissioners approves including a Housing & Redevelopment Authority Tax Levy in the amount of \$245,000.00 in the 2026 budget for the purpose of funding housing and economic related activities of the Becker County Economic Development Authority.

Duly adopted by the Becker County Board of Commissioners this 16th day of September 2025.

COLINTY BOARD OF COMMISSIONERS

|                                       | COUNTY BOTTLE OF CONTINUES OF TERMS   |
|---------------------------------------|---|
|                                       | BECKER COUNTY, MINNESOTA  |
| ATTEST:                               |   |
| /s/ Carrie Smith                      | /s/ David Meyer   |
| Carrie Smith                          | David Meyer   |
| County Administrator                  | Board Chair   |
| Minnesota, do hereby certify that the | pointed Administrator of the County of Becker, State of the foregoing is a true and correct copy of a Resolution the County Board of Commissioners at a meeting held the record of proceedings. |
|                                       | Carrie Smith  |
|                                       | County Administrator  |



# BECKER COUNTY Land Use Department

915 Lake Avenue • Detroit Lakes, MN 56501 218-846-7201

#### MEMORANDUM FOR ACTION

Date: September 9, 2025

**SUBJECT:** Electronics Recycling Event

**THROUGH**: Environmental Services Committee

**TO**: Becker County Commission

1. Reference: Special Free Electronic Waste Recycling Event

- 2. **Discussion:** The County Board approved short term special waste collection events through the end of 2025 that would allow the Environmental Services Department to temporarily suspend approved solid waste tip fees following consideration and approval by the Environmental Services Committee and the County Administrator. The electronic waste tip fees will be suspended for citizens for October  $1^{st} 4^{th}$  at the main Solid Waste Campus and on October  $4^{th}$ , 2025, at the Osage Solid Waste Facility. See attached flyer for more information.
- 3. Funding: NA

#### 4. Action:

5. The point of contact for this memorandum is <a href="mailto:Steve.Skoog@co.becker.mn.us">Steve.Skoog@co.becker.mn.us</a> or by phone at 846-7310.

Distribution: County Commissioners

**County Administrator** 



# ELECTRONIC RECYCLING

WHAT: FREE ELECTRONICS DROP-OFF

WHEN: October 1, 2025 8-4:30

October 2, 2025 8-4:30

October 3, 2025 8-4:30

**October 4, 2025 8-NOON** 

**WHERE: Becker County** 

**Transfer Station** 

24413 County Road 144 Detroit Lakes, MN 56501

WHEN: October 4, 2025 9-1

**WHERE: Becker County** 

Transfer Station

**East Location** 

23330 County Highway 47

**Osage, MN 56570** 

ITEMS Computer Towers

**ALLOWED: Printers** 

**Ipads/Tablets** 

**Cell Phones** 

**Monitors (Limit 5)** 

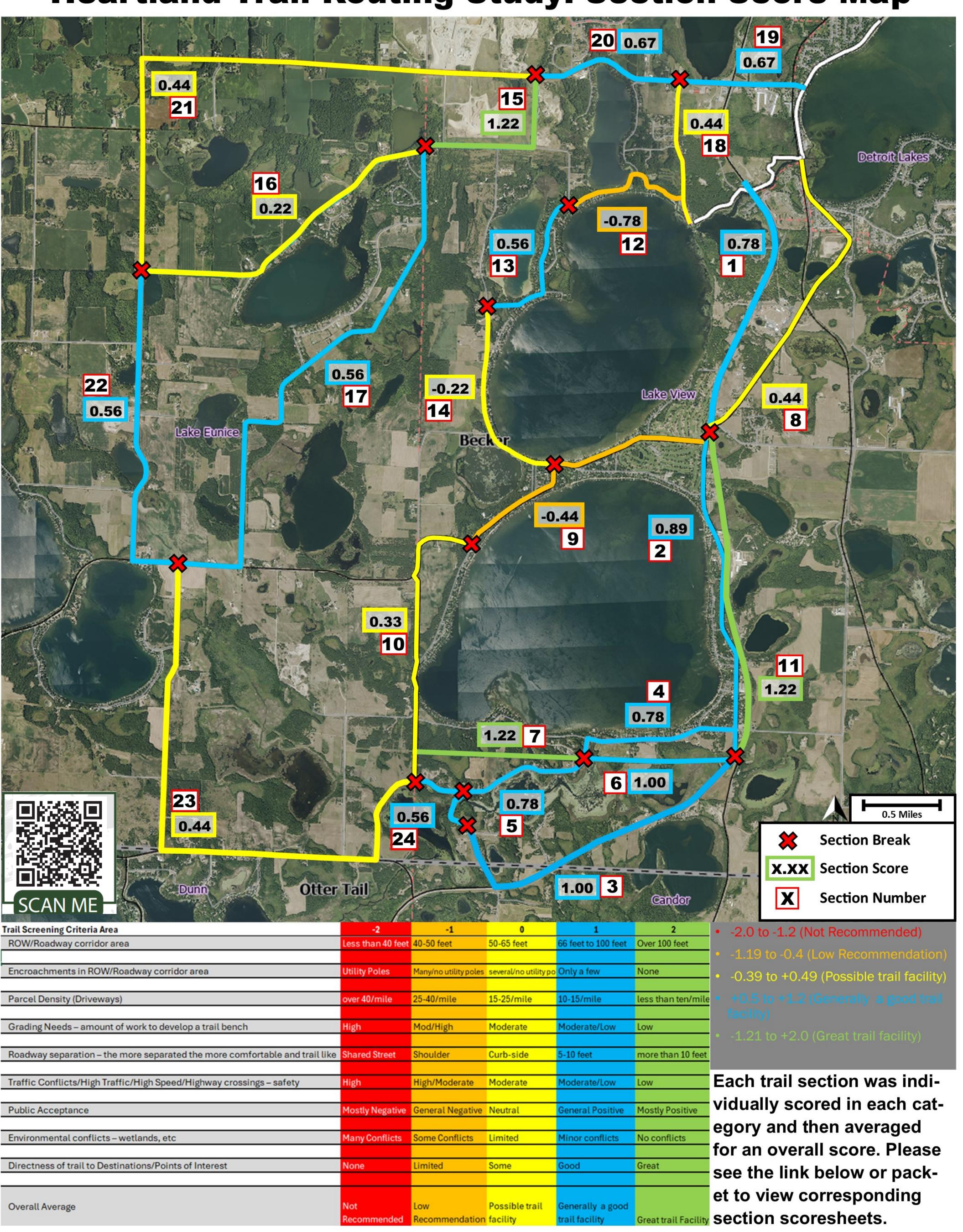
**Televisions (Limit 5)** 

Laptops (Limit 5)



www.co.becker.mn.us

# Heartland Trail Routing Study: Section Score Map



### Capital Improvement Expenditure Request Form

| Date Requested: September 16 <sup>th</sup> , 2025   |
|---|
| Department: Highway   |
| Department Head: Jim Olson, P.E.  |
| Capital Improvement Request: 2026 Volvo VHD Tandem Plow truck chassis with all applicable plow equipment. (hydraulic system, box, and snow/ice equipment).  |
| Request Amount: _\$ 341,928 (includes sales tax on chassis only)  |
| EXPLANATION OF THE REQUEST  |
| Purpose/Need: Scheduled replacement of a 2015 Tandem Snowplow with 157,904 miles and 6,271 hours.  Upon receiving new truck, the 2015 will be sold through auction site.  |
| Savings Achieved (Dollar Amount/Time/ Efficiency): Continuing to replace one tandem plow truck per year allows us to remain with a 12 year replacement plan on these units. The adverse conditions that these trucks are subject to due to the chemicals necessary for snow and ice control deteriorates and rusts the cab, frame, chassis, and all parts of the equipment. Down time is critical for our maintenance operations, by updating this equipment annually we will see less down time of equipment and a continued timely and effective snow and ice control plan. |
| Are There Sufficient Funds In Your Budget? Yes, included in the 2026 Budget. Ordering now assures us delivery of the tandem prior to the winter of 2026/2027. Will not be invoiced until truck arrives in 2026  |
| Was This In Your 5-Year Capital Improvement Plan? Yes   |
| Action Taken (If different than request):   |
| Date Request Completed:  * This form must be completed and sent to the County Administrator for any request of Capital Improvement Purchase.  |

CUSTOMER PROPOSAL





PREPARED FOR

MNDOT-BECKER COUNTY
200 STATE ST E
DETROIT LAKES
MN 565013128

DATE

8/27/2025

PREPARED BY

RDO TRUCK CENTERS, LLC 3401 38TH ST S FARGO ND 58104-6904

**QUOTE INFORMATION** 

RDO20250002795555D VHD64F300 Daycab - 113.6" BBC Qty: 1 On behalf of Volvo Trucks and your partnering dealer, thank you for the opportunity to provide you with a quote!

This proposal outlines the complete vehicle specification and performance details that have been customized to drive greater success for you and your business operations. The enclosed spec represents a solution that optimizes fuel efficiency, enhances driver productivity, provides peace of mind through our industry-leading active and passive safety features – all while ensuring your uptime to ultimately support your customers.

By partnering with your dealer and Volvo Trucks, you will benefit from innovative technologies that are incorporated in everything we do – from our powertrain components to connectivity solutions. We take our role as your business partner very seriously and appreciate the opportunity to support you with products and services that we hope will exceed your expectations. Our mission is to provide you with trucks and solutions that you can count on to help you be more successful and that you will be proud to own and operate.

Our responsibility doesn't stop when we hand over the keys. In fact, this is just the beginning of a great and close partnership. Just as you work hard to deliver to your customers, we will work hard to deliver on our promises to you.

As you review this proposal, please note any questions you may have so we can discuss them together. We hope you feel comfortable placing your trust in us, and look forward to doing business with you!

Sincerely,

#### **JOHN STEARNS**

RDO TRUCK CENTERS, LLC

## **TECHNICAL SPECIFICATION**

VHD64F300 Daycab - 113.6" BBC

20250512

| MODEL  | PACKAGE                               | DESCRIPTION   |                     |
|--------|---------------------------------------|---|---------------------|
| 5      | PRODUCT GENERATION                    | LEGACY HEAVY TRUCKS   |                     |
| 5      | MARKETING MODEL                       | VHD64F300   |                     |
| 5      | MANUFACTURING LOCATION                | VOLVO TRUCKS - ASSEMBLED IN THE USA   |                     |
|        | MODEL YEAR                            | 2026 MODEL YEAR   |                     |
|        | CHASSIS TYPE                          | TRUCK   |                     |
|        | MODEL SERIES                          | VHD / VAH Models - 113.6" BBC   |                     |
|        | INTENDED REGISTRATION LOCATION        | MINNESOTA   |                     |
|        | VEHICLE CERTIFICATION                 | EPA (ONLY) FOR VOLVO 11L / 13L DIESEL   |                     |
| /EHICL | E ADAPTATION                          | DESCRIPTION   |                     |
|        | DEALERSHIP REGION                     | CENTRAL REGION  |                     |
| S      | LANGUAGE ON DECALS                    | ENGLISH/SPANISH LANGUAGE ON DECALS  |                     |
| S      | OPERATOR'S MANUAL LANGUAGE            | ENGLISH   |                     |
| 5      | AREA/DOMICILE (EXHAUST)               | 49 STATE + CANADA / NON CALIFORNIA  |                     |
| 5      | VEHICLE APPLICATION                   | TRUCK / ASPHALT OR DUMP BODY  |                     |
|        | GROSS COMBINATION WEIGHT              | 80,000 LBS/36,000 KG (36 TONNES) GROSS COMBINAT   | TION WEIGHT         |
|        | TRAILER TYPE                          | FIXED DRAWBAR TRAILER AND CENTERED AXLES  |                     |
| S      | VEHICLE WARRANTY QUALIFICATION        | STANDARD HEAVY DUTY WARRANTY QUALIFIED  |                     |
| 5      | VEHICLE VOCATION                      | CONSTRUCTION SERVICE  |                     |
| 5      | OPERATING CONDITIONS                  | ON HIGHWAY, STARTING GRADES <16%  |                     |
| S      | TOPOGRAPHY                            | GRADES <3% DURING >98% OF DRIVING DISTANCE  |                     |
| S      | AMBIENT TEMPERATURE UPPER<br>LIMIT    | AMBIENT TEMPERATURE UPPER SUMMER AMBIENT TEMPERATURES DO NOT REGULARLY EXCEED 10            |                     |
| S      | LOADING SURFACE FACTOR                | CONCRETE LOADING AND / OR UNLOADING SURFACE   |                     |
| 5      | OPERATING CLASS CUSTOMER FLEET SIZE   | OPERATING CLASS TWO (ON/OFF HIGHWAY) DEALER FLEET WITH LESS THAN 25 VEHICLES IN OWN F BRAND | LEET OF ANY VEHICLE |
| DACCIV | E AND ACTIVE PAPETY                   | DESCRIPTION   |                     |
|        | E AND ACTIVE SAFETY                   | DESCRIPTION   |                     |
| 5      | CAB TYPE                              | 300 - DAY CAB WITH B-PILLAR EXHAUST   |                     |
| 5      | SRS AIR BAG                           | AIR BAG, BASIC CONFIGURATION  |                     |
| 5      | DOWN VIEW MIRROR                      | DOWN VIEW MIRROR OVER PASSENGER DOOR  |                     |
| 5      | ELECTRONIC STABILITY CONTROL<br>(ESP) | VOLVO ENHANCED STABILITY TECHNOLOGY (VEST)  |                     |
| 5      | ABS TRACTION CONTROL                  | ENHANCED TRACTION CONTROL, 6 CHANNEL  |                     |
|        | BACKUP ALARM                          | ELECTRIC BACKUP ALARM   |                     |
| 5      | PARK BRAKE ALARM                      | PARK BRAKE ALARM, SOUNDS IF BRAKE OFF AND DRIVE   | ER'S DOOR OPENED    |
| ENGINE |                                       | DESCRIPTION   |                     |
|        | ENGINE PACKAGE                        | VOLVO D13 455HP 2100RPM 1750 LBFT - EPA'21 EMISSION   | ON LEVEL            |
| ENGINE | EQUIPMENT                             | DESCRIPTION   |                     |
|        | AIR CLEANER                           | SINGLE STAGE CLEANER WITH SAFETY ELEMENT  |                     |
| CA     | AIR INTAKE                            | HOOD AIR INTAKE; INSIDE/OUTSIDE AIR; SW IN POS 20   |                     |
|        | RADIATOR                              | 1240 SQ IN, 2 ROW CORE RADIATOR   |                     |
|        | PRICELIST DATE                        | QUOTATION DATE  | PAGE                |

RDO20250002795555D

8/27/2025

3 of 11

20250512

| NGINE EQUIPMENT   | DESCRIPTION  |           |
|---|--|-----------|
| RADIATOR COOLANT  | EXTENDED LIFE ETHYLENE GLYCOL ANTI-FREEZE (RED-ORANGE), -34  | F (-37 C) |
| FAN CLUTCH PACKAGE  | ELECTRONIC VISCOUS CSI FAN CLUTCH  |           |
| STARTER MOTOR   | DELCO REMY 12V 39MTHD STARTER  |           |
| ALTERNATOR  | 160 AMP DELCO REMY 28SI ALTERNATOR (12V)   |           |
| BATTERY PACKAGE   | 3 VOLVO 1000 CCA MAINTENANCE FREE 12V BATTERIES, 3000 CCA  |           |
| BATTERY BOX MOUNTING  | BATTERY BOX, LEFT HAND SIDE, BEHIND FRONT FENDER   |           |
| BATTERY BOX CONFIGURATION   | BATTERY BOX - 3 CAPACITY   |           |
| BATTERY BOX COVER   | POLISHED ALUMINUM BATTERY BOX COVER  |           |
| BATTERY DISCONNECT SWITCH   | MANUAL BATTERY DISCONNECT MAIN SWITCH  |           |
| DIESEL EXHAUST FLUID TANK   | 18.5 GALLON LEFT HAND 26", FRAME MOUNTED (FILLED WITH 10 GAL<br>DEF, WEIGHING 91 LBS)  |           |
| EXHAUST SYSTEM  | INTEGRATED DPF AND SCR MOUNTED RIGHT HAND SIDE UNDER CAB MOUNTED VERTICAL PIPE   | WITH CAB  |
| EXHAUST OUTLET PACKAGE  | 10' 0" ALUMINIZED STAINLESS STEEL SINGLE STACK   |           |
| EXHAUST FEATURES  | STRAIGHT STACK, SIDE OUTLET DIFFUSER BOX   |           |
| EXHAUST SHIELD  | STAINLESS STEEL EXHAUST SHIELD   |           |
| PRIMARY FUEL FILTER   | DAVCO FUEL PRO 387, COOLANT HEAT, 12V HEAT, WATER-IN-FUEL (W   | IF) SENSO |
| PRIMARY FUEL FILTER LOCATION  | STANDARD FUEL FILTER LOCATION  |           |
| OIL LIFE MONITORING SYSTEM  | OIL LIFE MONITORING SYSTEM, PASSIVE  |           |
| COMPRESSOR  | WABCO 636 cc TWIN-CYLINER COMPRESSOR   |           |
| ENGINE BLOCK HEATER   | PHILLIPS 120V 1500W LEFT HAND RECEPTACLE BLOCK HEATER  |           |
| ENGINE BRAKE ACTIVATION   | ENGINE BRAKE ACTIVATION, BASIC   |           |
| ENGINE STARTING AID   | WITH STARTING AID  |           |
| ENGINE OIL PAN  | CORROSION RESISTANT STAMPED STEEL OIL PAN  |           |
| CA PTO, ENGINE MOUNTED FRONT  | PREP FOR FRONT ENGINE PTO - FOR 1350/1450 FLANGE   |           |
|   | 7.1.2. 1.0.1.1.0.1.1.2.1.0.1.0.1.0.1.0.0.0, 1.0.0.1.2.1.0.2.   |           |
| RANSMISSION   | DESCRIPTION  |           |
| TRANSMISSION PACKAGE  | VOLVO 12 SPEED I-SHIFT SEVERE DUTY, ATO2612F OVERDRIVE   |           |
| TRANSMISSION SOFTWARE   | PERFORMANCE (VOCATIONAL) I-SHIFT SOFTWARE  |           |
|   |  |           |
| GEAR SHIFT CONTROL  | GEAR SHIFT LEVER, SEAT MOUNTED, PREMIUM, I-SHIFT   |           |
| GEAR SHIFT CONTROL<br>AUTO NEUTRAL ON PARK BRAKE  | GEAR SHIFT LEVER, SEAT MOUNTED, PREMIUM, I-SHIFT VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE   |           |
| AUTO NEUTRAL ON PARK BRAKE  | · · · · · · · · · · · · · · · · · · ·  |           |
| AUTO NEUTRAL ON PARK BRAKE<br>HILL START ASSIST   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE  | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO  | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES  | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT  | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE   | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE   | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE   | nomy ani  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION   | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER TRANSMISSION PTO FUNCTION   | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION TRANSMISSION PTO FUNCTIONS ENHANCED   | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER TRANSMISSION PTO FUNCTION PROPSHAFT - MAIN MIN REQUIRED PROPSHAFT SIZE (KAX)                              | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION TRANSMISSION PTO FUNCTIONS ENHANCED DANA/SPICER SPL250 LITE (PROPS-L)   | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER TRANSMISSION PTO FUNCTION PROPSHAFT - MAIN MIN REQUIRED PROPSHAFT SIZE (KAX)                              | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION TRANSMISSION PTO FUNCTIONS ENHANCED DANA/SPICER SPL250 LITE (PROPS-L) MINIMUM REQUIRED PROPSHAFT (KAX), PROPS-M   | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER TRANSMISSION PTO FUNCTION PROPSHAFT - MAIN MIN REQUIRED PROPSHAFT SIZE (KAX) PROPSHAFT - INTERAXLE CLUTCH | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION TRANSMISSION PTO FUNCTIONS ENHANCED DANA/SPICER SPL250 LITE (PROPS-L) MINIMUM REQUIRED PROPSHAFT (KAX), PROPS-M DANA-SPICER SPL170XL EXTENDED LUBE SERIES VOLVO SACHS 17" SINGLE PLATE DAMPENED ORGANIC FOR I-SHIFT | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER TRANSMISSION PTO FUNCTION PROPSHAFT - MAIN MIN REQUIRED PROPSHAFT SIZE (KAX) PROPSHAFT - INTERAXLE CLUTCH | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION TRANSMISSION PTO FUNCTIONS ENHANCED DANA/SPICER SPL250 LITE (PROPS-L) MINIMUM REQUIRED PROPSHAFT (KAX), PROPS-M DANA-SPICER SPL170XL EXTENDED LUBE SERIES VOLVO SACHS 17" SINGLE PLATE DAMPENED ORGANIC FOR I-SHIFT | NOMY ANI  |
| AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST TRANSMISSION KICK-DOWN MODE TRANSMISSION OUTPUT TORQUE ALLISON INPUT AND OUTPUT PACKAGE FUEL SENSE PACKAGE TRANSMISSION COOLER TRANSMISSION PTO FUNCTION PROPSHAFT - MAIN MIN REQUIRED PROPSHAFT SIZE (KAX) PROPSHAFT - INTERAXLE CLUTCH | VOLVO I-SHIFT TRANSMISSION AUTO NEUTRAL ON PARK BRAKE HILL START ASSIST VOLVO I-SHIFT TRANSMISSION KICK-DOWN MODE, ENABLED IN ECO PERFORMANCE MODES STANDARD OUTPUT TORQUE NO ALLISON INPUT AND OUTPUT PACKAGE NO FUEL SENSE PACKAGE WATER TO OIL TRANS COOLER MOUNTED ON TRANSMISSION TRANSMISSION PTO FUNCTIONS ENHANCED DANA/SPICER SPL250 LITE (PROPS-L) MINIMUM REQUIRED PROPSHAFT (KAX), PROPS-M DANA-SPICER SPL170XL EXTENDED LUBE SERIES VOLVO SACHS 17" SINGLE PLATE DAMPENED ORGANIC FOR I-SHIFT | NOMY ANI  |

RDO20250002795555D

8/27/2025

4 of 11

|  | PRICELIST DATE   | QUOTATION  | DATE  | PAGE   |
|--|--|--|---|--------|
|  | REAR AXLE PACKAGE  | MERITOR MT-40-14X4D HY                                   | OID (HEAVY DUTY HOUSING) 40,000 LB CAI        | PACITY |
| EAR  | AXLE   | DESCRIPTION  |   |        |
|  |  | TO THE OF MITCH 1110                                     |   |        |
|  | FRONT SUSPENSION FACKAGE  FRONT SUSP MAINTENANCE   | LUBRICATED SPRING PINS                                   |   |        |
|  | STEERING SHAFT TYPE FRONT SUSPENSION PACKAGE   | GREASEABLE STEERING SH<br>MULTILEAF FRONT SUSPEN         |   |        |
|  | POWER STEERING ASSIST  | DUAL STEERING GEARS                                      | AFT   |        |
|  | POWER STEERING GEAR  | TRW THP60 INTEGRAL POV                                   | ER STEERING GEAR                              |        |
|  | FRONT AXLE LUBRICANT   | GREASE, FAG NLGI2 FRONT                                  |   |        |
|  | HUBS, FRONT AXLE   | IRON UNITIZED FRONT AXL                                  |   |        |
|  | FRONT AXLE BRAKE DUST SHIELD   | FRONT BRAKE DUST SHIEL                                   | os  |        |
|  | BRAKE SHOE COATING FRONT   | BRAKE SHOE COATING FRO                                   | NT, BASIC                                     |        |
|  | FRONT BRAKE LINING MATERIAL  | BRAKE LINING MATERIAL F                                  | RONT, MERITOR MA 2301                         |        |
|  | BRAKE TYPE, FRONT AXLE   | BRAKE, FRONT, DRUM LIGH                                  | T WEIGHT TRUTURN                              |        |
|  | FRONT BRAKE DIMENSION  | 16.5X6 FRONT BRAKE SIZE                                  |   |        |
|  | FRONT BRAKE & HUB PACKAGE  | FRONT BRAKE MERITOR, Q                                   | - CAST, STANDARD LUBE                         |        |
|  | BRAKE REGULATION   | BRAKE REGULATION, STOP                                   | PING DISTANCE 310 FT (94M)                    |        |
|  | FRONT AXLE PACKAGE   | VOLVO VF20 18,800 LB FR0                                 | NT SPRINGS                                    |        |
| RON  | IT AXLE  | DESCRIPTION  |   |        |
|  | (ANE)  | THE ENGINE RESOURCE                                      | X 111   |        |
|  | PRE-TRIP DIAGNOSTIC INSPECTION (JZU) ENGINE PROTECTION SYSTEM (P1FQT) PTO MAXIMUM ENGINE SET SPEED (AND) PTO RESUME ENGINE SET SPEED | PTO ENGINE RESUME 700                                    |   |        |
|  |  | ENGINE PROTECTION (SHUTDOWN)  PTO ENGINE MAXIMUM 700 RPM |   |        |
| s  |  |  |   |        |
|  |  | PRE-TRIP DIAGNOSTICS IN                                  | PECTION                                       |        |
|  | COOLANT WARM HOLD TEMP (KBS)   | COOLANT WARM HOLD TEN                                    | IP ENABLED                                    |        |
|  | (PIANA)  | MAXIMUM ENGINE SPEED                                     | T 0 MPH, 1400 RPM                             |        |
|  | ENGINE LOAD IN PTO (CMM)  MAXIMUM ENGINE SPEED AT 0 MPH  | 30% MINIMUM ENGINE LO                                    | AD LIMIT IN PTO BEFORE ALLOW IDLE SHUT        | DOWN   |
|  | (P1101)  | WITH ECO RSL CONTROL                                     |   |        |
|  | ROAD SPEED LIMIT CONTROL TYPE  |  | (O.O KWI) III ABOVE SET CROISE SPEED          |        |
|  | ENG BRAKE ENGAGE IN CRUISE (AF)  | ,  | w/n)<br>ЛРН (8.0 KM/H) ABOVE SET CRUISE SPEED |        |
|  | (P1AOD) CRUISE CONTROL MIN SPEED (BK)  | MIN CRUISE, 30 MPH (48 K                                 |   |        |
|  | LIMITER (P1ALO) GEAR DOWN VEHICLE SPEED LIMIT  | GEAR DOWN VEHICLE SPEI                                   | D. 65 MPH (105 KM/H)                          |        |
|  | GEAR DOWN VEHICLE SPEED  | GEAR DOWN VEHICLE SPE                                    |   |        |
|  | ROAD SPEED LIMIT SETTING (P1AOC)   | ROAD SPEED LIMIT, 75 MP                                  | (121 KM/H)                                    |        |
|  | PEDAL ROAD SPEED LIMIT SETTING (P1116)   | PEDAL ROAD SPEED LIMIT,                                  | 75 MPH (121 KM/H)                             |        |
|  | CRUISE CONTROL, MAXIMUM SPEED (AI)   | MAXIMUM CRUISE, 68 MPF                                   | (110 KM/H)                                    |        |
|  | CRUISE CONTROL (AG)  | WITH ECO CRUISE CONTRO                                   | L   |        |
|  | AMBIENT TEMP MIN THRESHOLD (CMN)   | AMBIENT TEMP MIN: 45F (7                                 | c)  |        |
| ENGINE IDLE CONTROL (CMQ)  AMBIENT TEMP MAX THRESHOLD  (CMO) |  | AMBIENT TEMPERATURE M                                    | AX: 80F (27C)                                 |        |
|  |  | BASIC ENGINE IDLE CONTROL                                |   |        |
|  | ENGINE IDLE SHUTDOWN TIME (AM)   | IDLE SHUTDOWN TIME 5 M                                   |   |        |
|  | 5.15.1551114 (AL)  |  |   |        |
|  | ENGINE IDLE AUTOMATIC<br>SHUTDOWN (AL)   | ENGINE IDLE SHUTDOWN,                                    | NABLE   |        |

| REAR A | XLE  | DESCRIPTION  |
|--------|--|--|
|        | REAR AXLE LUBE PUMP                        | REAR AXLE LUBE PUMP  |
|        | REAR AXLE RATIO                            | 3.70 REAR AXLE RATIO   |
|        | DIFFERENTIAL LOCK                          | FULL LOCKING WHEEL DIFFERENTIAL  |
|        | REAR SUSPENSION PACKAGE                    | 40,000 LB VOLVO T-RIDE (3-LEAF) 54" SPACING                                    |
| S      | REAR SHOCK ABSORBER                        | SHOCK ABSORBERS, DRIVE AXLES   |
| S      | REAR BRAKE & HUB PACKAGE                   | REAR BRAKES MERITOR Q+, CAST, STANDARD LUBE                                    |
| S      | DRIVE AXLE BRAKE DIMENSION                 | 16.5X7 REAR BRAKE SIZE   |
|        | BRAKE TYPE, DRIVE AXLE                     | BRAKE, DRIVE REAR, DRUM LIGHT WEIGHT TRUTURN                                   |
| S      | DRIVE AXLE BRAKE DUST SHIELD               | REAR BRAKE DUST SHIELDS  |
| S      | DRIVE AXLE BRAKE LINING MATERIAL           | BRAKE LINING MATERIAL DRIVE, MERITOR MA 2301                                   |
| S      | BRAKE SHOE COATING DRIVE                   | BRAKE SHOE COATING DRIVE, BASIC  |
| S      | HUBS, DRIVE AXLE                           | IRON PRESET PLUS DRIVE AXLE HUB WITH INTEGRATED SPINDLE NUT                    |
| S      | DRIVE AXLE LUBRICANT                       | SYNTHETIC OIL, SHELL 75W90 DRIVE AXLE LUBRICANT                                |
|        | PARK BRAKE CHAMBERS                        | FOUR CAM TYPE HALDEX LIFE SEAL PLUS  |
| S      | REAR BRAKE CHAMBER SIZE                    | REAR BRAKE CHAMBER 30 / 30 SQ INCHES (SERVICE / EMERGENCY)                     |
|        | CHAMBER STROKE LENGTH, DRIVE AXLE          | EXTENDED LENGTH BRAKE CHAMBER STROKE   |
|        | BRAKE ADJUSTERS                            | MERITOR BRAKE ADJUSTER FRONT AND REAR  |
| S      | FRONT BRAKE CHAMBER SIZE                   | FRONT BRAKE CHAMBER 24 SQUARE INCHES (SERVICE)                                 |
|        |  |  |
| CHASSI | S  | DESCRIPTION  |
| s      | DRIVER SIDE FRONT CHASSIS CONFIGURATION    | LEFT HAND BATTERY BOX - 3 CAPACITY, DEF TANK MOUNTED BEHIND BATTERY BOX (VHDF) |
| s      | PASSENGER SIDE FRONT CHASSIS CONFIGURATION | INTEGRATED DPF & SCR WITH B-PILLAR EXHAUST (VHDF / VAH)                        |

|        | DPF COVER   | DPF COVER STAINLESS STE                          | EL, POLISHED                |                 |
|--------|---|--|-----------------------------|-----------------|
| s      | LIQUID FUEL TANK, LEFTHAND SIDE<br>FUEL TANK MATERIAL, LIQUID | 125 GALLON LEFT HAND FU<br>ALUMINUM FUEL TANK MA |                             |                 |
| S      | FUEL TANK POSITION - DIESEL  DPF COVER                        | FUEL TANK POSITION 1  DPF COVER STAINLESS STE    | EL. POLISHED                |                 |
|        | DEF TANK COVER  | BRIGHT FINISH DIESEL EXH                         | ·                           |                 |
| s      | FUEL LINES  | NYLON FUEL LINES                                 | ACST LOID TAIN COVER        |                 |
| •      | FUEL TANK STRAPS  | STAINLESS STEEL FUEL TAN                         | IV STDARS                   |                 |
| S      | FUEL TANK CAP   | NON-LOCKING FUEL TANK                            |                             |                 |
| s<br>s | AIR TANK ARRANGEMENT  |  |                             |                 |
| •      |   | AIR TANK ARRANGEMENT, E                          | SASIC                       |                 |
|        | AIR TANKS   | ALUMINUM AIR TANK                                | WITHOUT TURBO OUT OFF WALVE | MUTU OO M FOOD  |
| S      | AIR DRYER   | FILTER   | WITHOUT TURBO CUT OFF VALVE | WITH COALESCING |
| S      | AIR TANK DRAIN VALVE  | MANUAL PULL CORD ON BE                           | RAKE SYSTEM TANKS           |                 |
|        | FRAME RAIL PACKAGE  | 11.81"X4.13"X.44" STRAIGHT                       | STEEL RAILS                 |                 |
|        | FRONT FRAME EXTENSION   | 24" FRONT FRAME EXTENS                           | ON                          |                 |
| 5      | INTERMEDIATE CROSSMEMBER<br>MATERIAL                          | STEEL CROSSMEMBER MA                             | ΓERIAL                      |                 |
| 5      | INTERMEDIATE CROSSMEMBER<br>CONFIGURATION                     | BASIC INTERMEDIATE CROS                          | SSMEMBER                    |                 |
| 5      | REAR FRAME TREATMENT  | STRAIGHT CUT-OFF REAR C                          | ROSSMEMBER                  |                 |
| S      | BUMPER POSITION   | BUMPER MOUNTED STAND                             | ARD POSITION                |                 |
|        | FRONT FENDER EXTENSION  | WITH FRONT FENDER EXTE                           | NSION                       |                 |
|        | PRICELIST DATE  | QUOTATION  | DATE                        | PAGE            |

| PRICELIST DATE | QUOTATION          | DATE      | PAGE    |
|----------------|--------------------|-----------|---------|
| 20250512       | RDO20250002795555D | 8/27/2025 | 6 of 11 |

| S   | ASSIS | FRONT TOWING DEVICE                                | DESCRIPTION TWO FRONT TOWING DEVICE   | ES                          |             |
|-----|-------|--|---------------------------------------|-----------------------------|-------------|
| s   |       | CHASSIS WIRING HARNESS CASING                      |                                       | WIRING HARNESS COVERING     |             |
| s   |       | LH FUEL TANK FACE LOCATION                         | LH FUEL TANK FRONT FACE (             |                             |             |
|     |       |  |                                       | - NIII 1020                 |             |
| TRA | ANSP  | ORT ADAPTATION                                     | DESCRIPTION                           |                             |             |
|     |       | TRAILER BRAKE CONNECTION POSITION                  | TRAILER CONNECTIONS MTD               | END OF FRAME                |             |
|     |       | TRAILER BRAKE VALVE                                | TWO TRAILER BRAKE VALVES              | 5                           |             |
| s   |       | ELECTRICAL CONNECTIONS BACK OF                     | BODY BUILDER CONNECTION               | NS BACK OF CAB              |             |
|     |       | CAB<br>ELECTRICAL RECEPTACLE END OF                | ELECTRICAL RECEPTACLE EN              | ID OF EDAME                 |             |
|     |       | FRAME  |                                       |                             |             |
|     |       | TRAILER BRAKE HAND CONTROL CENTER CONSOLE FOR BODY | FULL PRESSURE TRAILER BR              |                             |             |
| S   |       | CONTROLS   | MOUNTING PLATE ONLY FOR               | BODY CONTROLS               |             |
| S   |       | BODY BUILDER ELECTRICAL PREP                       | ELECTRICAL COMPLETE KIT F             | OR BODY BUILDER AND/OR I-SE | HIFT PTO'S  |
| CAI | LCUL  | ATED CODES - KAX                                   | DESCRIPTION                           |                             | Y           |
| S   |       | PROPCALC SELECTION                                 | YES, THE ORDER MUST BE                | CALCULATED                  |             |
|     |       |  |                                       |                             |             |
| CAI | в ехт | ERIOR  | DESCRIPTION                           |                             |             |
| s   |       | CAB SUSPENSION                                     | AIR RIDE CAB SUSPENSION \             | VITH LATERAL DAMPENERS      |             |
| S   |       | AUXILIARY REAR WINDOW                              | STANDARD REAR WINDOW                  |                             |             |
|     | CA    | WINDSHIELD   | HEATED WINDSHIELD W/ SW               | /ITCH IN POS 10             |             |
|     |       | WIPER BLADES                                       | ARCTIC WIPER BLADES                   |                             |             |
| S   |       | FRONT GRILLE                                       | BLACK STATIONARY FRONT O              | BRILLE                      |             |
|     |       | WINTERFRONT  | WINTERFRONT                           |                             |             |
| S   |       | AIR INTAKE GRILLE, FINISH                          | AIR INTAKE GRILLE, BLACK              |                             |             |
|     | CA    | AUXILIARY MIRROR, HOOD                             | TRIPOD HOOD MOUNTED MI                | RROR,CONVEX, LEFT AND RIGHT | HAND HEATED |
| S   |       | EXTERIOR SIDE VIEW MIRRORS                         | BLACK AERODYNAMIC MIRR                | ORS                         |             |
| S   |       | EXTERIOR MIRROR FEATURES                           | HEATED, POWER AXIS MIRRO              | OR, BOTH SIDES              |             |
| _   |       | AIR HORN   | DUAL ROOF MOUNTED BRIG                |                             |             |
| S   |       | EXTERIOR SUN VISOR                                 | EXTERIOR SUN VISOR WITH (             | CLEAR LENS LED MARKER LAMP  | S           |
| CAI | B INT | ERIOR  | DESCRIPTION                           |                             |             |
| S   |       | INTERIOR TRIM LEVEL                                | FLEET - VINYL PANELS WITH             | METAL HEX TRIM              |             |
| S   |       | SEAT MFG. AND SERIES, DRIVER                       | NATIONAL DRIVER SEAT                  |                             |             |
| S   |       | SEAT PROFILE, DRIVER                               | STANDARD WIDTH DRIVER SI              | EAT                         |             |
|     |       | DRIVER SEAT  | X5 WREN VINYL / WREN CLO              | TH                          |             |
| S   |       | DRIVER SEAT SUPPORT                                | DRIVER SEAT - AIR SUSPEND             |                             | M OK O'' 51 |
|     |       | SEAT COMFORT, DRIVER                               | DRIVER SEAT - TWO AIR ADJU<br>MASSAGE | JSTABLE LUMBAR CHAMBERS, E  | SACK CYCLER |
| S   |       | SEAT MFG. & SERIES, PASSENGER                      | NATIONAL PASSENGER SEAT               |                             |             |
| S   |       | SEAT PROFILE, PASSENGER                            | STANDARD WIDTH PASSENG                | ER SEAT                     |             |
|     |       | PASSENGER SEAT                                     | X3 WREN CLOTH WITH MIGR               | ATION PATTERN               |             |
| S   |       | PASSENGER SEAT SUPPORT                             | PASSENGER SEAT - FIXED W              | TH INTEGRATED STORAGE       |             |
| _   |       | SEAT ARMREST                                       | INBOARD / OUTBOARD DRIVE              |                             |             |
| S   |       | SEAT SUPPORT, DUST COVER                           | SEAT BASE DUST COVER, DR              | VER SIDE                    |             |
|     |       | PRICELIST DATE                                     | QUOTATION                             | DATE                        | PAGE        |
|     |       | 20250512   | RDO20250002795555D                    | 8/27/2025                   | 7 of 11     |

| CAB  | INTERIOR                       | DESCRIPTION  |  |
|------|--------------------------------|--|--|
| S    | SAFETY BELT LENGTH             | STANDARD SAFETY BELT LENGTH  |  |
| S    | SAFETY BELT DRIVER SEAT        | SAFETY BELT DRIVER SEAT, BLACK   |  |
| S    | SAFETY BELT PASSENGER SEAT     | SAFETY BELT PASSENGER SEAT, BLACK  |  |
| 5    | CLIMATE UNIT                   | INTEGRAL AIR CONDITIONER WITH HEATER - MANUAL CONTROLS                                     |  |
| 5    | FLOOR MATS                     | FRONT FLOOR INSERTS, RUBBER  |  |
| S    | STORAGE OVERHEAD DRIVER        | NETTED OVERHEAD STORAGE (DRIVER / PASSENGER SIDES) WITH CB MOUNTING AND AUXILIARY SWITCHES |  |
|      | DEVICE MOUNTING PREP, DASH     | DASH MOUNT DEVICE PREP   |  |
| 5    | STEERING WHEEL ADJUSTMENT      | STANDARD STEERING WHEEL ADJUSTMENT   |  |
| S    | STEERING WHEEL MATERIAL        | STANDARD STEERING WHEEL COVERING   |  |
|      | GAUGE PACKAGE                  | TEN GAUGE INSTRUMENT CLUSTER   |  |
|      | GAUGE EXHAUST PYROMETER        | EXHAUST PYROMETER GAUGE  |  |
|      | TRANSMISSION TEMPERATURE GAUGE | TRANSMISSION TEMPERATURE GAUGE   |  |
|      | GAUGE OIL TEMP-REAR AXLE       | REAR AXLE OIL TEMP GAUGE   |  |
|      | AIR RESTRICTION INDICATOR      | GRADUATED ARI ON FILTER WITH GRAPHIC SYMBOL IN DRIVER MESSAGE<br>CENTER                    |  |
| S    | SPEEDOMETER GRADUATION         | MPH SPEEDOMETER GRADUATION   |  |
| _IGH | TING                           | DESCRIPTION  |  |
|      | CA AUXILIARY LAMPS             | AUXILIARY LAMPS, SNOW PLOW PREP KIT, SWITCH POS 19   |  |
| 5    | HEADLAMPS                      | LED HEADLAMPS WITH SIGNATURE DRL   |  |
|      | HEADLAMP HEATER                | HEADLAMP HEATER (VHD / VAH ONLY)   |  |
|      | DAYTIME RUNNING LAMPS (DRL)    | DRL WHEN ENGINE RUNNING, PARK BRAKE OFF, INCLUDES OVERRIDE SWITCH                          |  |
|      | DRL OVERRIDE SWITCH, TIMED     | DRL OVERRIDE TIME, 10 MIN  |  |
|      | DRL OVERRIDE SPEED THRESHOLD   | DRL OVERRIDE SPEED THRESHOLD 20 MPH (32 KMPH)  |  |
|      | STOP AND TAIL LIGHTS           | DUAL SUPER 44 LED WITH SEPARATE LED BACKUP   |  |
| 5    | TURN SIGNAL SWITCH             | SELF CANCELLING TURN SIGNAL  |  |
| AUDI | O SYSTEM                       | DESCRIPTION  |  |
| S    | AUDIO PACKAGE                  | AM / FM / MP3 / USB / BLUETOOTH RADIO  |  |
| 5    | RADIO ANTENNA                  | SINGLE RIGHT HAND 48 INCH MIRROR MOUNTED RADIO ANTENNA                                     |  |
| 5    | MARKER INTERRUPTER SWITCH      | MARKER INTERRUPTER SWITCH  |  |
| -    | RADIO SPEAKERS                 | SPEAKERS IN DASHBOARD AND DOOR   |  |
| 5    | CB RADIO MOUNTING              | OVERHEAD MOUNTED CB HOLD DOWN  |  |
| 5    | CB ANTENNA                     | SINGLE LEFT HAND 48 INCH MIRROR MOUNTED CB ANTENNA   |  |
| •    | CD ANTENNA                     | SINGLE LET THAND 45 INCT WIRKOK MOONTED OB ANTENNA   |  |
|      | CAB EQUIPMENT                  | DESCRIPTION  |  |
| 5    | DOOR LOCKS CAB                 | MANUAL CAB DOOR LOCKS  |  |
| 5    | KEY TYPE                       | BASIC UNIQUE KEY   |  |
| 5    | KEY QUANTITY PER UNIT          | 4 KEYS PROVIDED PER UNIT   |  |
|      | CA AUXILIARY SWITCH            | 5 AUX SWITCHES IN POS 5,6,7,8,9  |  |
|      | AUXILIARY DASH SWITCH PANEL    | AUXILIARY DASH SWITCH PANEL, 10  |  |
|      |                                |  |  |
|      | FIRE EXTINGUISHER              | 5 POUND ABC DRY TYPE, RECHARGEABLE, MOUNTED IN CAB   |  |

| PRICELIST DATE | QUOTATION          | DATE      | PAGE    |
|----------------|--------------------|-----------|---------|
| 20250512       | RDO20250002795555D | 8/27/2025 | 8 of 11 |

|    |        | TIRE PACKAGE DRIVE                               | 11R22.5H MICHELIN XDN2 (24<br>QTY = 8) | 1020 LBS. GAWR) LONG / REGIONAL H | AUL (Total for |
|----|--------|--|--|-----------------------------------|----------------|
|    |        | WHEEL PACKAGE FRONT                              |  | HED ALUMINUM 3,9" OFFSET LOW INS  | ET (Total for  |
|    |        | WHEEL PACKAGE DRIVE                              | <b>,</b>                               | ED ALUMINUM (Total for QTY = 8)   |                |
| S  |        | TIRE CLASSIFICATION FRONT (CA)                   |  | TION, LOW ROLLING RESISTANCE      |                |
|    |        | TIRE CLASSIFICATION REAR (CA)                    |  | ION, OTHER (NON-SPECIFIED)        |                |
|    | CA     | HUB/WHEEL ISOLATOR FRONT                         | NYLON FRONT HUB/WHEEL I                | SOLATOR                           |                |
|    | CA     | HUB/WHEEL ISOLATOR DRIVE                         | NYLON DRIVE HUB / WHEEL.               | AND WHEEL/WHEEL ISOLATORS         |                |
| S  |        | FRONT WHEEL AND TIRE QUANTITY                    | TWO WHEELS AND TIRES FRO               | TNC                               |                |
| S  |        | DRIVE WHEEL AND TIRE QUANTITY                    | EIGHT WHEELS AND TIRES D               | RIVE                              |                |
| S  |        | TIRE INFLATION VALVE                             | TIRE INFLATION VALVE, STAN             | DARD                              |                |
| PA | INT    |  | DESCRIPTION                            |                                   |                |
|    |        | CAB PAINT SCHEME                                 | PAINT TOP CENTER OF HOOD               | ONLY                              |                |
|    |        | FIRST TRUCK COLOR                                | PREM SAFETY ORANGE; P30                | 15                                |                |
| S  |        | NEW PAINT DEVELOPMENT FEE                        | NO NEW PAINT DEVELOPMEN                |                                   |                |
|    |        | PAINT BUG CODE                                   | BUG CODE EYW (BUG CODE COLORS)         | S THE SUPPLIER PRICING SYSTEM FOR | RPAINT         |
|    |        | SECOND TRUCK COLOR                               | FLAT BLACK (TOP OF HOOD C              | NLY); P3521                       |                |
| S  |        | CAB COLOR  | CAB SAME AS FIRST COLOR                |                                   |                |
|    |        | HOOD COLOR                                       | HOOD WITH PAINT BREAKS                 |                                   |                |
| S  |        | COWL COLOR                                       | COWL SAME AS FIRST COLOR               | ₹                                 |                |
|    |        | BUMPER COLOR                                     | ·                                      | DER COAT / NO BUMPER COLOR PROVI  | DED            |
| S  |        | SUN VISOR COLOR                                  | SUN VISOR SAME AS FIRST C              | OLOR                              |                |
| S  |        | CHASSIS COLOR                                    | CHASSIS BLACK; 250-12370               | INTER WILLTE POWER COAT ALLE      | 41511.154.00   |
| S  |        | DISC WHEEL OR RIM COLOR                          | STYLIZED DISC - UNPAINTED              | INTED WHITE, POWDER - COAT, ALUN  | TINOW OR       |
| BU | SINES  | SS SERVICES                                      | DESCRIPTION                            |                                   |                |
|    |        | ADDITIONAL PROGRAM                               | REGIONAL HAUL AND VOCAT                | ONAL SUPPORT CREDIT               |                |
| S  |        | PRE-DELIVERY INSPECT LOCATION                    | PRE-DELIVERY INSPECTION,               | OUTSIDE FACTORY                   |                |
|    |        | EXTENDED LEAD TIME                               | TWELVE WEEK LEAD TIME                  |                                   |                |
|    |        | LEAD TIME ITEM                                   | NEW HARNESS                            |                                   |                |
| ou | TSIDE  | E MODIFICATION PLANNING                          | DESCRIPTION                            |                                   |                |
| 5  |        | OUTSIDE MODIFICATION IN-SERVICE PLANNING CODE    | NO FONTAINE IN-SERVICE PL              | ANNING CODE                       |                |
| s  |        | OUTSIDE MODIFICATION BODY                        | NO FONTAINE BODY INSTALL               |                                   |                |
| s  |        | INSTALL CODE OUTSIDE MODIFICATION AUXILIARY      |  |                                   |                |
|    |        | AXLE INSTALL CODE OUTSIDE MODIFICATION LEAD TIME | NO FONTAINE AUXILIARY INS              | IALL                              |                |
| S  |        | CODE   | NO FONTAINE LEAD TIME                  |                                   |                |
|    | SE W   | ARRANTY AND PURCHASED                            | DESCRIPTION                            |                                   |                |
| S  | ◆ ⊏ NA | CHASSIS COVERAGE                                 | HEAVY_DUTY STANDARD BA                 | ASE_COVERAGE 12_MONTHS / 100,000  | 0 MILES        |
| S  |        | VOLVO D11/D13 ENGINE EXTENDED COVERAGE           |  | COVERAGE - 24MTHS/250K MILES      |                |
|    |        | PRICELIST DATE                                   | QUOTATION                              | DATE                              | PAGE           |
|    |        |  |  |                                   |                |

| BASE V  | VARRANTY AND PURCHASED AGES                           | DESCRIPTION   |
|---------|---|---|
|         | EMISSIONS WARRANTY                                    | EPA (ONLY) FOR VOLVO 11L / 13L DIESEL   |
| s       | CUSTOM/BUNDLED COVERAGE OPTIONS                       | NO CUSTOM/BUNDLED PURCHASE COVERAGE OPTIONS PROVIDED  |
| s       | VEHICLE EMISSIONS COMPONENTS COVERAGE                 | US & CANADA VOLVO ENGINE EQUIPPED VEHICLE EMISSIONS COMPONENTS COVERAGE 60 MONTHS/100K MILES    |
| S       | TRANSMISSION COVERAGE                                 | 36 MO: STANDARD I-SHIFT FOR SEVERE DUTY AND I-SHIFT WITH CRAWLER GEARS TRANS,HEAVY DUTY VEHICLE |
| S       | CLUTCH COVERAGE                                       | NO CLUTCH COVERAGE PROVIDED   |
| s       | ADDITIONAL EXTENDED CHASSIS TOWING COVERAGE           | BASE CHASSIS TOWING COVERAGE, 90 DAY/5000 MILE/8050 KILOMETER                                   |
| S       | ADDITIONAL EXTENDED ENGINE TOWING COVERAGE            | BASE VOLVO ENGINE TOWING COVERAGE, 24 MO/250K MILE  |
|         | REMOTE PROGRAMMING DRIVER DISPLAY ACTIVATION PASSWORD | REMOTE PROGRAMMING PASSWORD REQUIRED  |
| CONNE   | CTED SERVICES   | DESCRIPTION   |
| S       | VOLVO UPTIME CARE                                     | VOLVO UPTIME CARE - 24 MONTHS   |
| s       | VOLVO CONNECT LOCATION & REPORTING                    | VOLVO CONNECT LOCATION & REPORTING - 24 MONTHS  |
| S       | FLEET INTEGRATION                                     | WITHOUT FLEET INTEGRATION   |
|         |   |   |
| ADDITIO | ONAL ENGINEERING (Included)                           | DESCRIPTION   |
| CA      |   |   |

## PRICING SUMMARY

VHD64F300 Daycab - 113.6" BBC

Final Unit Sales Price \$145,141.00

Deal Size (Units) 1

EXTENDED DEAL SALES PRICE \$145,141.00

Pricing Comments

Sohn Stearns 08/27/2025

MNDOT-BECKER COUNTY DATE REGITRUCK CENTERS, LLC DATE



#### \*\* QUOTATION \*\*

| Ship To | :       | Cust:   | 2903  | Phone: | Bill To: |         |         | Phone: |  |
|---------|---------|---------|-------|--------|----------|---------|---------|--------|--|
| BECKER  | COUNTY  | HIGHWAY | DEPT. |        | BECKER   | COUNTY  | HIGHWAY | DEPT.  |  |
| 1771 N  | TOWER I | ROAD    |       |        | 1771 N   | TOWER F | ROAD    |        |  |

DETROIT LAKES MN 56501 DETROIT LAKES MN 56501

|                         | 1117 3 6 3 6 7   |                           |                |            |                         |
|-------------------------|--|---------------------------|----------------|------------|-------------------------|
| TTN: JONA JACO          | BSON   |                           |                |            |                         |
| PO#                     | Salesman   | Terms                     | Created La     | st Revised | Appx Comp               |
|                         | JOSH PAULSON   | NET 30 DAYS               | 5/21/25 5      | 5/21/25    | 8/05/2                  |
| Serial No.              |  |                           |                |            |                         |
| rder Comments:          | STATE OF MN CONTRACT                                   | #                         |                |            |                         |
|                         | 267372   |                           |                |            |                         |
|                         | ns VALID THRU 02/28/26                                 |                           |                |            |                         |
|                         |  | -OR- CUSTOMERS W/FUEL CH  |                |            |                         |
| ty Part No.             | Description  | -46 56" 3/16" Hardox      |                | e Ea.      | Net Amt.<br>\$17,720.00 |
|                         |  | Hardox 450 radius sides ( |                | 20.00      | \$17,720.00             |
|                         |  | te, 1/4" Hardox-450 Floor |                |            |                         |
|                         | ills, Air-trip ready lin                               |                           | •              |            |                         |
| 1 9901704 - Pa          | inting of Dump Body; incl                              | udes media blasting of en | tire \$4,6     | 73.00      | \$4,673.00              |
|                         |  | rimed, & Urethane Top Coa |                |            |                         |
|                         |  | structure is seam sealed, | and            |            |                         |
| painted Gloss           | Black.   |                           |                |            |                         |
| 1 9901701 - Ins         | stallation of Dump Body t                              | o hoist                   | \$2,4          | 20.00      | \$2,420.00              |
| 1 9900145 - Boo         | dy acc'y TMTE Air trip ki                              | t, w/solenoid valve,      | \$5            | 05.00      | \$505.00                |
|                         | stallation of air operate<br>we in hydraulic valve enc | d tailgate latch kit, wit | h \$4          | 72.00      | \$472.00                |
| BOZEMOZU VZI            | re in nyurauric varve enc                              | losaie.                   |                |            |                         |
| 1 9900147 - Вос         | dy acc Box Vibrator - Cou                              | gar model DC3200          | \$8            | 66.00      | \$866.00                |
| 1 9901703 - Ins         | stallation of Box Vibrato                              | r, with solenoid located  | in \$5         | 49.00      | \$549.00                |
| hydraulic val           | lve enclosure.   |                           |                |            |                         |
| 1 9900155 - Cal         | oshield, 1/2 type Station                              | ary Free-Standing style,  | \$3,0          | 98.00      | \$3,098.00              |
| w/painted CAI           | RBON STEEL canopy, Hot-Di                              | pped Galvanized tubing    |                |            |                         |
| tion support Installed. | stand, (2) shovel holde                                | rs, & reservior mounts,   |                |            |                         |
| 1 9900206 - Lac         | dder Flip-A-Way Access la                              | dder Pkg (Carbon Steel),  | \$7            | 37.00      | \$737.00                |
| Including Gra           | ab Handle above, and Inte                              | rior Step, ea, Installed  |                |            |                         |
|                         |  |                           | *              | Continu    | ed*                     |
|                         |  |                           |                |            |                         |
|                         |  |                           | Price:         |            |                         |
| Accepted by             | Date   |                           | Total Discount | s:         |                         |
| Accepted by             | Date   |                           | Net Cost:      |            |                         |

|  |                | \$737.00  | \$737.00   |
|--|----------------|---|--|
| see and the see of the | o, ca, modured | * Continue  | d*   |
|  |                | Price:  |  |
| <b>5</b>   |                | Total Discounts:  |  |
| Date   |                | Net Cost:   |  |
|  |                | Freight   |  |
|  |                | Total:  |  |
|  |                |   |  |
|  |                |   | Pa   |
|  |                | dadder Flip-A-Way Access ladder Pkg (Carbon Steel), crab Handle above, and Interior Step, ea, Installed  Date | Price:  Date  Date  Total Discounts:  Net Cost:  Freight |



#### \*\* **QUOTATION** \*\*

| Ship To:      | Cust:   | 0000  | Phone:  | Thirt III |          |         | - The state of the |  |
|---------------|---------|-------|---------|-----------|----------|---------|--|--|
| Ship 10.      | Cust.   | 2903  | i none. | Bill To:  |          |         | Phone:   |  |
| BECKER COUNTY | HIGHWAY | DEPT. |         | BECKER    | COUNTY H | HIGHWAY | DEPT.  |  |
| 1771 N TOWER  | ROAD    |       |         | 1771 N    | TOWER RO | DAD     |  |  |

DETROIT LAKES MN 56501 USA DETROIT LAKES MN 56501

| PO#              | Salesman                 | Terms                   | Created | Last Revised | Appx Comp  |
|------------------|--------------------------|-------------------------|---------|--------------|------------|
|                  | JOSH PAULSON             | NET 30 DAYS             | 5/21/25 | 5/21/25      | 8/05/2     |
| ial No.          |                          |                         |         |              |            |
|                  | ONT AREA OF SIDE PANEL   |                         |         |              |            |
|                  |                          |                         |         |              |            |
| l 9900211 - Body | acc'y Dual "split" san   | der manifolds in rear o | corner  | \$534.00     | \$534.00   |
| posts            |                          |                         |         |              |            |
|                  |                          |                         |         |              |            |
|                  | t Warning TMTE1SS-3 PKG: |                         |         | \$5,821.00   | \$5,821.00 |
|                  | cro-Edge, (2) 5M-400 Sup |                         | ED, (2  |              |            |
|                  | T LED, & (2) 400 LED BU  |                         |         |              |            |
| Installed        | TIR3 LED Wing light, and | (2) 4" LED Work lights  |         |              |            |
| Installed        |                          |                         |         |              |            |
| 2 9902519 - Ligh | t WHELEN MICRO PIONEER s | pot light, Installed    |         | \$843.00     | \$1,686.00 |
|                  | MOUNTED (1) PER SIDE ON  |                         | USED    | 100000       | 10,000,00  |
| FOR FOG LIGHTS   | , WIRED TO SWITCH ON DAS | H.                      | a       |              |            |
|                  |                          |                         |         |              |            |
|                  | t Mirror Mounted ABL 380 | 0 LED HEAD LAMP PLOW LI | GHTS    | \$1,567.00   | \$1,567.00 |
| W/ICE MELTING    | TECHNOLOGY Installed     |                         |         |              |            |
| 1 9900267 - Fend | er set Minimizer M400, f | or Tandem Axle, black E | Polv.   | \$1,839.00   | \$1,839.00 |
| Installed        |                          |                         |         |              |            |
| 1 9904080 - Fend | ers Option, Quick Remove | Fender Mounts in lieu   | of Std  | \$948.00     | \$948.00   |
|                  |                          |                         |         |              |            |
|                  | ALLATION of (Initial) Si |                         |         | \$471.00     | \$471.00   |
|                  | D FOR WING OPERATION VIE |                         | AND TO  |              |            |
| REVERSE CIRCUI   | T TO ACTIVATE WHEN SHIFT | ED INTO REVERSE         |         |              |            |
| 1 9904692 - Came | ra System option, NORTEC | H 9100-2HC 120 degree r | night   | \$182.00     | \$182.00   |
| vision CCD wea   | ther-proof HEATED camera | , only GEN 5 6100       |         |              |            |
| 1 9904693 - Came | ra System option, NORTEC | H 9100-4 Harness, 65'   |         | \$195.00     | \$195.00   |
| Waterproof GEN   | 5 6100                   |                         |         |              |            |
|                  |                          |                         |         |              | d*         |

|               |      | Price:           |  |
|---------------|------|------------------|--|
|               |      | Total Discounts: |  |
| Accepted by   | Date | Net Cost:        |  |
|               |      | Freight          |  |
|               |      | Total:           |  |
| KQT3MOD022324 |      |                  |  |



Reference No. 96359 QΤ

## **QUOTATION** \*\*

Ship To: Cust: 2903 Phone: Bill To: BECKER COUNTY HIGHWAY DEPT. BECKER COUNTY HIGHWAY DEPT. 1771 N TOWER ROAD

Phone:

1771 N TOWER ROAD

DETROIT LAKES

MN 56501

USA

DETROIT LAKES

MN 56501

| PO#                                    | Salesman             | Terms C                       | reated Last Revise | d Appx Comp |
|--|----------------------|-------------------------------|--------------------|-------------|
|  | JOSH PAULSON         | NET 30 DAYS 5/                | /21/25 5/21/25     | 8/05/2      |
| rial No.                               |                      |                               |                    |             |
| 1 9905502 - PreCise 2                  | ARC Sensor Mount #11 | 26929, only GEN 5 6100        | \$80.00            | \$80.00     |
| 1 9905835 - PreCise                    | ARC Sensor #1117640, | only, for Wireless GEN 5      | \$770.00           | \$770.00    |
| CONTROLLER Applica                     | tions (LESS MTG BRKT | ), installed                  |                    |             |
|  |                      | DS-TMR-190-EGF Body Side Mt S | Sys \$4,730.00     | \$4,730.00  |
| ng, Electric Gravi                     |                      | , mtg hardware, plumbi        |                    |             |
| 1 9902483 - Installa                   | tion of TMR pre-wet  | system (New Towmaster Body)   | \$1,411.00         | \$1,411.00  |
| 1 9900317 - Hoist To                   | wmaster/MAILHOT CS13 | 0-5.5-3 DOUBLE ACTING         | \$5,105.00         | \$5,105.00  |
| 1 9901711 - Installa                   | tion of Telescopic D | OUBLE acting hoist            | \$2,161.00         | \$2,161.00  |
| 1 9900311 - Hoist TM                   | TE 48" Stabilizer    |                               | \$2,615.00         | \$2,615.00  |
| 1 9902503 - Installa                   | tion of TMTE Stabili | zer & Safety Props            | \$743.00           | \$743.00    |
| 1 9902920 - Scraper 1<br>CUTTING EDGES | FALLS IB-11A 1" MB,  | w/single lift cylinder, LESS  | \$9,106.00         | \$9,106.00  |
| 1 9903276 - VBL Polar<br>bolts & nuts) | rFlex 3' Underchassi | s Complete System (includes   | \$883.00           | \$883.00    |
| 2 9903277 - VBL Polar<br>bolts & nuts) | rFlex 4' Underchassi | s Complete System (includes   | \$1,178.00         | \$2,356.00  |
| 1 9901705 - Installat                  | tion of underbody fi | xed angle scraper w/single li | ft \$3,887.00      | \$3,887.00  |
|  |                      |                               | * Contin           | ued*        |

|                |            | Price:           |
|----------------|------------|------------------|
| 4 11           | <b>D</b> . | Total Discounts: |
| Accepted by    | Date       | Net Cost:        |
|                |            | Freight          |
|                |            | Total:           |
| DVAT2MADB19294 |            |                  |



## \*\* QUOTATION \*\*

| Ship To: |         | Cust:   | 2903  | Phone: | Bill To: |         |         | Phone: |
|----------|---------|---------|-------|--------|----------|---------|---------|--------|
| BECKER   | COUNTY  | HIGHWAY | DEPT. |        | BECKER   | COUNTY  | HIGHWAY | DEPT.  |
| 1771 N   | TOWER F | ROAD    |       |        | 1771 N   | TOWER I | ROAD    |        |

1771 N TOWER ROAD

DETROIT LAKES

MN 56501

USA

DETROIT LAKES

56501 MN

| PO#                             | Salesman                | Terms                    | Created  | Last Revised | Appx Comp   |
|---------------------------------|-------------------------|--------------------------|----------|--------------|-------------|
|                                 | JOSH PAULSON            | NET 30 DAYS              | 5/21/25  | 5/21/25      | 8/05/2      |
| erial No.                       |                         |                          |          |              |             |
| 1 9904232 - Scra                | per FORCE Electric pres | sure transmitter to read | l on LCD | \$429.00     | \$429.00    |
| screen, instal                  | .led                    |                          |          |              |             |
|                                 | per FORCE reverse/Auto- | Lift system, ADD-A-FOLD  | valve,   | \$538.00     | \$538.00    |
| installed                       |                         |                          |          |              |             |
| 1 9902948 - Wing                | Falls RHSDL10A-HYDPB P  | rimed LESS CUTTING EDGES | \$ \$1   | 5,058.00     | \$15,058.00 |
| 1 9900388 - Inst                | allation Falls SDL Seri | es Wing - w/Bulkhead Cou | plers \$ | 6,655.00     | \$6,655.00  |
| 1 9901431 - Wing                | Falls RL (REAR LIFT) u  | o charge SDL WING        |          | \$649.00     | \$649.00    |
| 1 9904688 - Wing post/slide sys | Falls POST-LESS Toe Li  | ft in lieu of Std Front  |          |              |             |
| 1 9900477 - Wing                | Falls Hwy Orange - Pair | nt Moldboard             |          | \$465.00     | \$465.00    |
| 1 9900555 - Plow                | Hitch Falls 44XB2/STD/  | STD/SA/SPR-RET/HITCH     | \$       | 4,478.00     | \$4,478.00  |
| 1 9900546 - Plow                | Hitch Falls V-Plow Ears | s added                  |          | \$277.00     | \$277.00    |
| 1 9900589 - Inst                | allation Falls Plow Hit | ch - 40 Series 3Line/STD | BLKHD \$ | 2,626.00     | \$2,626.00  |
|                                 | Falls RH312R/SPR-TRP/N  | OSHU/PRI-E1/7GA LESS CUT | TING \$1 | .0,393.00    | \$10,393.00 |
| EDGES                           |                         |                          |          |              |             |
| 1 9900625 - Plow                | Push Unit Falls 24/44   | Series Std               | \$       | 1,312.00     | \$1,312.00  |
| 1 9900639 - Plow                | Falls Rubber Belt Defle | ector Kit - Installed    |          | \$509.00     | \$509.00    |
| 1 9900679 - Plow                | Falls Hwy Orange Paint  | , Rev Plow, w/installati | on       | \$618.00     | \$618.00    |
|                                 |                         |                          | *-       | Continu      | ed*         |

|                |              | Price:           |  |
|----------------|--------------|------------------|--|
|                | <b>7</b> 0.4 | Total Discounts: |  |
| Accepted by    | Date         | Net Cost:        |  |
|                |              | Freight          |  |
|                |              | Total:           |  |
| PATTIMANA 1121 |              |                  |  |



#### **QUOTATION** \*\*

Ship To: Cust: 2903 Phone: Bill To: Phone: BECKER COUNTY HIGHWAY DEPT. BECKER COUNTY HIGHWAY DEPT. 1771 N TOWER ROAD

1771 N TOWER ROAD

DETROIT LAKES

MN 56501

USA

DETROIT LAKES

56501 MN

| PO#                 | Salesman               | Terms                         | Preated Last Revised | Appx Comp  |
|---------------------|------------------------|-------------------------------|----------------------|------------|
|                     | JOSH PAULSON           | NET 30 DAYS 5                 | /21/25 5/21/25       | 8/05/23    |
| ial No.             |                        |                               |                      |            |
| 1 9900730 - Plow Fa | lls SCR-ADJ/SHOE/REV-I | PLW/STD                       | \$893.00             | \$893.00   |
| 2 9902871 - VBL 3/4 | " x 6" - 3' w/25° Tung | gsten Carbide Insert, Std     | \$234.00             | \$468.00   |
| Punch, Flat Blade   |                        |                               |                      |            |
| **NOTE: FOR WING    | APPLICATION            |                               |                      |            |
| 4 9902872 - VBL 3/4 | " x 6" - 4' w/25° Tung | sten Carbide Insert, Std      | \$335.00             | \$1,340.00 |
| Punch, Flat Blade   |                        |                               |                      |            |
| **NOTE: (3) FOR P   | LOW, & (1) FOR WING A  | PPLICATION                    |                      |            |
| 1 9900757 - Hitch T | MTE Heavy Duty plate a | assembly,                     | \$623.00             | \$623.00   |
|                     | nstallation of Pup Hit |                               | \$1,253.00           | \$1,253.00 |
|                     | LATE FACE TO BE LOCATE | D: (SEE PREVIOUS EXAMPLE FO   | R                    |            |
| LOCATIO             |                        |                               |                      |            |
| 1 9900764 - Hitch P | REMIER 2300 Air Cushio | on Pintle, installed          | \$1,311.00           | \$1,311.00 |
| **NOTE: 20" GROUN   | D TO BOTTOM OF SADDLE  |                               |                      |            |
| 1 9902493 - Hitch 7 | contact Standard Rour  | nd Pin Std socket installed   | \$164.00             | \$164.00   |
| 1 9900769 - Hitch T | MTE Pup hyd line w/sto | l Coupler & pup trip switch   | \$865.00             | \$865.00   |
| pkg, installed      |                        |                               |                      |            |
| 1 9900773 - Hitch F | urnish and install gla | adhands on truck              | \$296.00             | \$296.00   |
| 1 9906281 - Hitch G | ladhand Whip Hoses ins | stalled                       | \$283.00             | \$283.00   |
| L 9900800 - Sander  | Falls 1ASD9SS-6P-1D-1S | S, Std 9" x 6" Auger, Stainle | ess \$6,799.00       | \$6,799.00 |
| Steel Unit, LH (o   | r RH) Discharge, Berm  | Chute, Single Poly Sp         |                      |            |
| inner Ass'y, Comp   | lete                   |                               |                      |            |
|                     |                        |                               |                      |            |

|                |         | Price:           |  |  |
|----------------|---------|------------------|--|--|
|                | <b></b> | Total Discounts: |  |  |
| Accepted by    | Date    | Net Cost:        |  |  |
|                |         | Freight          |  |  |
|                |         | Total:           |  |  |
| RKOT3MOD022324 |         |                  |  |  |



### \*\* QUOTATION \*\*

| Ship To:     | Cust:     | 2903  | Phone: | Bill To: |         |         | Phone: |
|--------------|-----------|-------|--------|----------|---------|---------|--------|
| BECKER COUNT | Y HIGHWAY | DEPT. |        | BECKER   | COUNTY  | HIGHWAY | DEPT.  |
| 1771 N TOWER | ROAD      |       |        | 1771 N   | TOWER F | ROAD    |        |

DETROIT LAKES

MN 56501

USA

DETROIT LAKES

MN 56501

|     | PO#                 | Salesman              | Terms                   | Created    | Last Revised | Appx Comp   |
|-----|---------------------|-----------------------|-------------------------|------------|--------------|-------------|
|     |                     | JOSH PAULSON          | NET 30 DAYS             | 5/21/25    | 5/21/25      | 8/05/21     |
| ria | 1 No.               |                       |                         | 1          | •            |             |
| У   | Part No.            | Description           |                         |            | Price Ea.    | Net Amt.    |
| 1   | 9901718 - Sander I  | nstall & dual manifo  | ld RH & LH rear         |            | \$1,507.00   | \$1,507.00  |
| 1   | 9900823 - Sander Ti | MTE Exterior (remova  | ble) sander/tailgate sp | ill        | \$624.00     | \$624.00    |
|     | plates, Stainless : | Steel                 |                         |            |              |             |
| 1   | 9900851 - Valve Sys | stem, Force Add-A-Fo  | ld MCV-ISO Valve 9 Fund | tions , \$ | 17,211.00    | \$17,211.00 |
|     | INSTALLED           |                       |                         |            |              |             |
|     |                     |                       | LE, WING TOE, WING HEEL | •          |              |             |
|     |                     |                       | , & PUP (SEE LINE ITEM  | ADDER      |              |             |
|     | BELOW 10 TOTAL      | FUNCTIONS)            |                         |            |              |             |
| 1   | 9900998 - Valve For | rce PUP HOIST Section | n ADD-A-FOLD, Includes  | extra      | \$1,499.00   | \$1,499.00  |
|     | section & harness p | provision             |                         |            |              |             |
| 1   | 9902501 - Control 8 | System Force ULTRA-5  | -6100 Commander control | , \$       | 17,720.00    | \$17,720.00 |
|     | Installed           |                       |                         |            |              |             |
| 1   | 9900882 - Reservoi: | TMTE 31 Gal Cabshi    | eld mt (stainless stee  | 1)         | \$4,267.00   | \$4,267.00  |
|     | w/intank filter INC | CLUDED, installed     |                         |            |              |             |
| 1   | 9900888 - Pump Ford | ce FASD45L LS (6 ci)  | installed               |            | \$6,416.00   | \$6,416.00  |
| 1   | 9900893 - Valve Fo  | cce Cable pull-off (  | for use w/telescopic ho | ist)       | \$758.00     | \$758.00    |
|     | installed           |                       |                         |            |              |             |
| 1   | 9900871 - Switch Th | TTE BODY UP Installe  | d (electric controls on | ly)        | \$288.00     | \$288.00    |
| 1   | 9900884 - Sensor Fo | orce Low oil indicate | or system, SLIM-LINE AN | D          | \$334.00     | \$334.00    |
|     |                     | //light mounted in c  |                         |            |              |             |
| 1   | 9905014 - Hydraulio | Valve Hose Guard in   | nstalled                |            | \$296.00     | \$296.00    |
|     |                     |                       |                         | *          | Continue     | ad*         |

|               |          | Price:           |  |
|---------------|----------|------------------|--|
| 4             | <b>T</b> | Total Discounts: |  |
| Accepted by   | Date     | Net Cost:        |  |
|               |          | Freight          |  |
|               |          | Total:           |  |
| KOT3MOD022324 |          |                  |  |



TOWMASTER, 61381 US HWY 12, LITCHFIELD, MN 55355 PH: 320-693-7900 FX: 320-693-7921 TF: 800-462-4517 TOWMASTERTRUCK.COM Reference No. QT 96359

#### \*\* QUOTATION \*\*

Ship To: Cust: 2903
BECKER COUNTY HIGHWAY DEPT.

BECKER COUNTY HIGHWAY DEPT. 1771 N TOWER ROAD Bill To: Phone:

BECKER COUNTY HIGHWAY DEPT.

1771 N TOWER ROAD

DETROIT LAKES

MN 56501

FALLS Snow Equip, Tele Hoists, and all other items.

Phone:

USA

DETROIT LAKES

MN 56501

ATTN: JONA JACOBSON

| PO#             | Salesman                    | Terms                 | Created | Last Revised | Appx Comp |
|-----------------|-----------------------------|-----------------------|---------|--------------|-----------|
|                 | JOSH PAULSON                | NET 30 DAYS           | 5/21/25 | 5/21/25      | 8/05/21   |
| Serial No.      |                             |                       |         |              | •         |
|                 |                             | 7                     |         |              |           |
| 1 WARRANTY - TO | OWMASTER EXCLUSIVE WARRANTY | : 5 yr Steel/Stainles | s Steel |              |           |
| Body Structur   | ce; 5 yr Whelen LED Light S | ystems; 3 yr Palfinge | r       |              |           |
|                 | SwapLoader Hoists; 1 year   |                       |         |              |           |

Accepted by Date Price: \$187,352.00

Total Discounts:
Net Cost: \$187,352.00

Freight
Total: \$187,352.00



# North Country GM

To handle the dynamic load of police pursuits, Chevrolet worked with Bridgestone to develop a pursuit-rated all-season tire. The Firestone Firehawk Pursuit tires, mounted to 20-inch steel wheels, were tested by Chevrolet at multiple race tracks and play a large role in the PPV's improved stopping distance, which has been reduced by 11 feet from 62 to 0 mph on dry surfaces compared to the 2020 model.

Both PPV and SSV packages benefit from the SUV's completely new design, which offers class-leading interior space. The new Tahoe police-specific front seats provide additional hip room, allowing officers' utility belts to fit more comfortably. 2021 Tahoe police vehicles offer 70.3 cubic feet of cargo volume behind the second-row seat, which is 18.3 cubic feet more than the next largest pursuit-rated SUV competitor. Rear door openings are now 13 percent (3.5 inches) wider than the previous generation to ease the loading of handcuffed passengers.

The all-new independent rear suspension and longer wheelbase dramatically improve handling and ride smoothness for both civilian and law enforcement applications, particularly on uneven pavement and unpaved surfaces. The exterior design is based on the new Tahoe Z71 trim, which features a rugged front grille, higher approach angle and front skidplate.

## 2026 Tahoe PPV

Bob O'Hara 218-349-8955



Technology is more important than ever as officers can get work done while parked using an available 4G LTE Wi-Fi® Hotspot. Standard HD Rear Vision Camera\* and Rear Park Assist\* can help officers prevent collisions when backing up, while standard Hitch Guidance\* helps officers attach a trailer. Unlike pursuit-rated SUV competitors, Tahoe offers an available Rear Camera Mirror\* to provide a wide, less obstructed view behind the vehicle compared to a traditional rearview mirror. It is especially helpful with police cabin obstructions like cargo partitions, passengers and K9 kennels common in police vehicles. New to 2021 Tahoe police vehicles is standard keyless entry and push-to-start ignition, which allow police officers to leave their keys on their belts for simpler and quicker use.

New Standard feature is Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)A \$250.00 option on Ford Utility.

#### new

All-new 10-speed transmission with on-dash button selector creates more space for emergency equipment and upfits†

|            | equipment and <u>upfits†</u>   | 17      | TC  | A STATE OF |
|------------|--|---------|-----|------------|
|            | Brembo™ 6-piston front brake calipers with 16-inch rotors and eBoost antilock brakes PPV only  | 200     | 10: |            |
|            | Increased trailering capacity <sup>3</sup> — now 6,000 lbs. for 2WD & optional 4WD   | 3       |     |            |
|            | Extensive electrical architecture to reduce upfitting time   | 100     |     |            |
|            |  |         |     |            |
|            | CUTOMER NAME: BECKER COUNTY  |         |     |            |
|            | CONTACT: ADAM DOUGLAS  |         |     |            |
|            | PHONE: 218-847-2661  |         |     |            |
|            | EMAIL: adam.douglas@co.becker.mn.us  | 2.0     | . 4 |            |
|            | 2026 TAHOE PPV PRICING   | CK10706 |     | 56,763.60  |
|            |  |         |     | (3,572.40) |
|            |  |         |     | 53,191.20  |
|            | SUSPENSION PKG   |         |     |            |
|            | Suspension Package, heavy-duty, police-rated front, independent torsion bar, and stabilizer  |         |     |            |
| <u>Z56</u> | bar and rear, multi-link with coil springs (Included and only available with (9C1) Police Vehicle only.)   | INC     | x   | INC        |
|            | EMISSIONS  |         |     |            |
| FE9        | Emissions, Federal requirements  | STD     | Х   | STD        |
|            | Zimosione, i odoral roquiromente   |         |     |            |
|            | ENGINE   |         |     |            |
| <u>L84</u> | Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD) | STD     | х   | STD        |
| Min sa.    | TRANSMISSION   |         |     |            |
|            |  |         |     |            |
| MQC        | Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select modes including tow/haul (STD)   | STD     | Х   | STD        |
|            |  |         |     |            |
| YOU THE    | GVWR   |         |     |            |
| <u>C6H</u> | GVWR, 7500 lbs. (3402 kg) (Standard on 4WD models with (L84) 5.3L EcoTec3 V8 engine  | INC     | X   | INC        |
| July 1     |  |         |     |            |
|            | AXLE   |         |     |            |
| GU5        | Rear axle, 3.23 ratio  | INC     | Х   | INC        |
|            | PRESENCE FOUNDMENT OROUGH  |         |     |            |
| 451        | PREFERRED EQUIPMENT GROUP  | INC     | Х   | INC        |
| 1FL        | Commercial Preferred Equipment Group Includes Standard Equipment   | INC     | ^   | INC        |
|            | WHEEL TYPE   |         |     |            |
| RNQ        | 20" STEEL WHEELS INCL SPARE TO MATCH   | INC     | Х   | INC        |
|            |  |         |     |            |

| NZV         | 20" ALUMINUM WHEEL (NEW OPTION) Spare Wheel is Steel  | 264      |             | •    |
|-------------|---|----------|-------------|------|
|             |   |          |             |      |
|             | TIRES   | INC      | V           | INC  |
| <u>KCS</u>  | ALLSEASON 275/55R20 SL 113V BW ALS 5 TIRES INCL   | INC      | Х           | INC  |
|             | SPARE TIRE  |          |             |      |
| ZAK         | ALL SEASON 275-55R20 SL 113V BW ALS   | INC      | Х           | INC  |
|             |   |          |             |      |
|             | PAINT SCHEME  |          |             |      |
| ZY1         | Paint scheme, solid application   | \$0.00   | Х           |      |
| <u>a. h</u> | DANIT   |          |             |      |
| 2418/       | Palient Ped Metallic  | \$435.60 |             | -    |
| S1W<br>SXP  | Radiant Red Metallic Lakeshore Blue Met   | N/C      | Х           | N/C  |
|             | Sterling Gray Metallic  | N/C      | No.         |      |
| GAZ         | Summit White  | N/C      |             | 2.5  |
| BA          | Black   | N/C      |             | -    |
| 36M         | Dark Ash Metallic   | N/C      |             | -    |
| rgk         | Victory Red Special Paint   | \$396.00 |             | -    |
| <u>5T4</u>  | Victory Red Bumper Part to match (required with TGK red)  | \$220.00 |             | -    |
| <u>W5</u>   | Silver Ice Metallic (requires with TGK special paint)   | \$220.00 |             | •    |
|             | SEAT TYPE   |          |             |      |
| <u>A50</u>  | Seats, front bucket, with Premium Cloth passenger seat includes power fore/aft, power recline and power lumbar, 10-way power driver seat includes 6-way power cushion, 2-way power lumbar control and power recline (Includes (AYQ) frontal and side-impact for driver and front passenger airbags and (D07) front center console. With (9C1) Police Vehicle or (5W4) Special Service Vehicle includes Cloth seats.)  | \$308.00 |             | ×-   |
| AZ3         | Seats, front 40/20/40 split-bench with Vinyl (1FL) or Premium Cloth (1FL and 1LS), 3-passenger, includes 6-way power driver and 2 way front passenger seat adjuster, driver and front passenger power lumbar control and power reclining, center fold-down armrest with storage (includes auxiliary power outlet, USB port and input jack for audio system), storage compartments in seat cushion, adjustable outboard head restraints and storage pockets (With (9C1) Police Vehicle or (5W4) Special Service Vehicle includes lockable storage compartment.) (STD)  | STD      | х           | STD  |
|             | SEAT TRIM   |          |             |      |
|             |   | OTD      | v           | CTD  |
| <u>H1T</u>  | Jet Black, cloth seat trim (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | STD      | Х           | STD  |
|             |   |          |             |      |
|             | RADIO   |          |             |      |
| <u>105</u>  | Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)  | STD      | х           | STD  |
|             | ADDITIONAL FOUNDMENT DAOVAGE  |          |             |      |
|             | ADDITIONAL EQUIPMENT - PACKAGE  |          | September 1 |      |
| <u>9C1</u>  | Identifier for Police Package Vehicle includes, (K47) high-capacity air cleaner, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power & vehicle signals for customer connection located at the center front floor. Auxiliary battery circuit for customer connection located in the rear cargo area, (Z56) heavy-duty, police-rated suspension, front independent torsion bar, and stabilizer bar and rear, multilink with coil springs, (XCS) 275/55R20SL all-season tires, (RAV) P275/55R20 all-season spare tire, Police brakes, (RC1) front skid plate, (PXT) 20" steel wheels, Certified speedometer, SEO (5J3) Surveillance Mode interior lighting calibration, (V53) delete luggage rack side rails, (ATD) third row seat delete, (NP0) active single-speed transfer case (4WD only). *CREDIT* | INCL     | х           | INCL |
| <u>PQA</u>  | 1FL Safety Package includes (UEU) Forward Collision Alert, (UHX) Lane Keep Assist with Lane Departure Warning, (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking and (UE4) Following Distance Indicator (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with (DRZ) Rear Camera Mirror.)  | \$726.00 |             | ·    |

|            | ADDITIONAL EQUIPMENT - MECHANICAL  |            |        |         |
|------------|--|------------|--------|---------|
| _          | Capless fuel fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)   | INC        | х      | INC     |
| <u>WUA</u> | Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | INC        | х      | INC     |
| _          | Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)  | INC        | х      | INC     |
|            | Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)   | INC        | х      |         |
|            | Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)  | INC        | х      | INC     |
| KX4        | Alternator, 250 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)  | INC        | х      | INC     |
| NQ0        | Transfer case, active, single speed electronic Autotrac with rotary controls, includes neutral position for dinghy towing (Requires 4WD models. Included with (9C1) Police Vehicle, (5W4) Special Service Vehicle and (NHT) Maximum Trailering Package.)   | INC        | х      | INC     |
| <u>NZZ</u> | Skid Plate Package with (9C1) Police Vehicle or (5W4) Special Service Vehicle, includes frame-mounted shields, includes front underbody shield starting behind front bumper and running to first cross-member, protecting front underbody, oil pan, differential case and transfer case (Requires 4WD models and a Fleet or Government sales order type. Included with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) | INC        | X      | INC     |
| <u>V76</u> | Recovery hooks, 2 front, frame-mounted, Black (Standard on 4WD Commercial models.  Available on 2WD, Police and Special Service models. Required on all models going to  Alaska, Guam, Hawaii, Puerto Rico and Virgin Islands. All Tahoe (9C1) and (5W4) vehicles include front fascia with recovery hook openings.)   | STD        | х      | STD     |
|            | ADDITIONAL EQUIPMENT - EXTERIOR  |            |        |         |
|            | Door handles, body-color (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)  | INC        | х      | INC     |
|            | Exterior ornamentation delete (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)   | INC        | х      | INC     |
|            | Luggage rack, delete (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)  | INC        | х      | INC     |
| CWA        | Rear Camera Mirror Washer (Included and only available with (DRZ) Rear Camera Mirror.) Provides Vision from back of Vehicle N?A with PQA   | req PQA    | х      | req PQA |
| <u>DRZ</u> | Rear Camera Mirror, Incl only with PQAinside rearview auto-dimming with full camera display (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, includes (CWA) Rear Camera Mirror Washer. Not available with (PQA) 1FL Safety Package.)  | req PQA    | x      | req PQA |
| <u>AKP</u> | Glass, solar absorbing *CREDIT*  | (\$259.60) | THE SA | -       |
|            | License plate front mounting package   | \$0.00     | Х      |         |
|            | ADDITIONAL EQUIPMENT - INTERIOR  |            |        |         |
|            | Instrumentation, analog with certified 150 mph speedometer (PPV), 140 mph speedometer (Special Service), odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)   | INC        | х      | INC     |
| _          | Power outlets, 4 auxiliary, 12-volt includes 1 on the instrument panel, 1 in armrest, and 2 in the cargo area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | INC        | x      | INC     |
|            | Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle only.)   | INC        | х      | INC     |
| <u>AMF</u> | Remote Keyless Entry Package includes 4 additional transmitters, NOTE: programming of remotes is at customer's expense. Programming remotes is not a warranty expense (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | STD        | х      | STD     |

| ATD        | Seat delete, third row passenger (Deletes rear storage compartment and (AP9) rear cargo net. Included with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) *CREDIT*   | INC        | х | INC        |
|------------|---|------------|---|------------|
| B30        | Floor covering, color-keyed carpeting   | \$171.60   |   | -          |
| B58        | Floor mats, color-keyed carpeted first and second row, removable (Included and only available with (B30) color-keyed carpeting, floor covering.)  | \$70.40    |   |            |
| BTV        | Remote vehicle start  | STD        | Х | STD        |
| <u>D07</u> | Console, floor with storage area, cup holders and auxiliary jack (Included and only available with (A50) front bucket seats.)   | \$0.00     |   | ě          |
|            |   |            |   |            |
|            | ADDITIONAL EQUIPMENT - SAFETY-MECHANICAL  |            |   |            |
| UHY        | Automatic Emergency Braking (Included and only available with (PCW) Enhanced Driver Alert Package.)   | Incl w/PQA | Х | Incl w/PQA |
|            | ADDITIONAL EQUIPMENT - SAFÉTY-INTERIOR  |            |   |            |
|            | Safety belts, 3-point, driver and front passenger in all seating positions (Included and only   |            | v | INC        |
|            | available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | INC        | Х | INC        |
| <u>UDA</u> | OnStar, delete (Requires a Fleet or Government sales order type. *CREDIT* N/A w/ R9L  | \$44.00    |   | •          |
| UEU        | Forward Collision Alert (Included and only available with (PCW) Enhanced Driver Alert Package.)   | Incl w/PQA | х | Incl w/PQA |
| UHX        | Lane Keep Assist with Lane Departure Warning (Included and only available with (PCW) Enhanced Driver Alert Package.)  | Incl w/PQA | х | Incl w/PQA |
|            |   |            |   |            |
|            | ADDITIONAL EQUIPMENT - LPO  |            |   | 220.00     |
| VQK        | LPO, Molded splash guards (dealer-installed) (Requires (BVE) Black assist steps.)   | \$220.00   | Х | 220.00     |
|            | SPECIAL EQUIPMENT OPTIONS   |            |   |            |
| UN9        | Radio Suppression Package, with ground straps (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   | \$83.60    |   | -          |
| UT7        | Ground Studs, auxilary, cargo area inside liftgate opening, left and right sides (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | STD        | х | STD        |
| 01U        | Special Paint   | \$0.00     |   | -          |
| 6J3        | Wiring, grille lamps and siren speakers (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   | \$80.96    |   | -          |
| <u>6J4</u> | Wiring, horn and siren circuit (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | \$66.00    |   | -          |
| <u>6J7</u> | Flasher system, headlamp and taillamp, DRL compatible with control wire (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Includes SEO (5J9) taillamp flasher calibration, Red/White and SEO (5LO) taillamp flasher calibration, Red/Red.)   | STD        | х | STD        |
| 7X3        | Spotlamp, left-hand (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with (7X7) left and right-hand spotlamps.)   | \$704.00   |   | -          |
| <u>7X2</u> | Spotlamps, left- and right-hand (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with (7X6) left-hand spotlamp.)  | \$1,179.20 |   | -          |
| <u>9V2</u> | Exterior body colored parts, MSP Blue WA-5665. Provides font and rear fascia that will be MSP Blue, WA-5665 all other non-metal body parts will be the same as (TGK) special paint solid (Requires SEO (TGK) special paint solid and (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | \$242.00   |   | -          |
| TGK        | Special Paint, Solid, one color All normally body colored non-sheet metal parts will be gloss Black. This includes front and rear fascias, liftgate handle, 'D' Pillars, mirrors and liftgate spoiler. Door handles will be flat Black. Body-side moldings will be deleted. May require extended lead time. (Requires (01U) Special Paint with any SEO paint selection. | \$374.00   |   | -          |
| <u>WX7</u> | Wiring, auxiliary speaker. For upfitter connection to front door and windshield pillar speakers. (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | \$88.00    |   | -          |
| <u>5T5</u> | Seats, front cloth and second row vinyl (Not available with (A50) front bucket seats.)  | N/C        | Х | N/C        |
| 6C7        | Lighting, red and white front auxiliary dome Red and white auxiliary dome lamp is located on headliner between front row seats (red is LED, white is incandescent). The auxiliary lamp is wired independently from standard dome lamp (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   | \$149.60   |   | -          |
|            | (1044-) Openial Service Vernole.)   |            |   |            |

| <u>"6E2</u> | Key common, complete vehicle fleet provides a single key with a specific code that is common to the door locks of all the vehicles in the vehicle fleet. Key code is an alternate to SEO (6E8) complete vehicle fleet common key. NOTE: NOT COMPATIBLE with previous model years (Requires (AMF) Remote Keyless Entry Package, (AU7) fleet common key and (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with SEO (6E8) complete vehicle fleet common key.) | \$22.00  | x | 22.00     |
|-------------|---|----------|---|-----------|
| <u>"6E8</u> | Key common, complete vehicle fleet provides a single key with a specific code that is common to the door locks of all the vehicles in the vehicle fleet. Key code is an alternate to SEO (6E2) complete vehicle fleet common key. NOTE: NOT COMPATIBLE with previous model years (Requires (AMF) Remote Keyless Entry Package, (AU7) fleet common key and (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with SEO (6E2) complete vehicle fleet common key.) | \$22.00  |   | -         |
| <u>6N5</u>  | Switches, rear window inoperative (rear windows can only operate from driver's position) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | \$66.00  | х | 66.00     |
| <u>6N6</u>  | Door locks and handles, inside rear doors inoperative (doors can only be opened from outside) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   | \$54.56  | Х | 54.56     |
| <u>5Y1</u>  | Seats, Driver and passenger front individual seats in cloth trim Power driver and passenger bucket seats in base cloth trim. Derived from RPO (AZ3) 40-20-40 split bench seat with the 20% section removed which also removes the auxiliary power outlet, USB port and input jack for audio system. Does not include a floor console. All exposed floor area will remain untrimmed. (Requires (AZ3) 40/20/40 split bench seat, trim code (H0U) Jet Black cloth.)                  | N/C      |   | -         |
| UTQ         | Theft-deterrent system, content, disable the alarm and horn become non-functional in an attempt of theft to the vehicle   | \$44.00  | х | 44.00     |
| <u>9G8</u>  | Headlamps, Daytime Running Lamps and automatic headlamp control delete deletes standard Daytime Running Lamps and automatic headlamp control features (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   | \$44.00  | х | 44.00     |
| NEW         | Protected idle allows vehicle engine to remain idling and vehicle immobilized while F0B is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   | STD      | Х | STD       |
| <u>T53</u>  | Lamps, alternate flashing Red & Blue rear compartment lid warning (visible when liftgate is open) and controlled by momentary liftgate mounted switch or ground wire (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  | \$497.20 |   | -         |
| KERR        | Ship through for upfitting. Required with Special Wiring or Spotlight install   | \$150.00 |   | -         |
|             | TOTAL COST PER UNIT   |          |   | 53,641.76 |
|             |   |          |   |           |