#### **BOARD MEETING AS POSTED**

**BECKER COUNTY BOARD OF COMMISSIONERS** 

DATE: TUESDAY, August 19,2025 at 8:15 am

LOCATION: Board Room, Courthouse

- 1. Meeting was brought to order by Chair Meyer. Commissioners in attendance: Meyer, Jepson, Hansen, Vareberg and Nelson, County Administrator Carrie Smith, and minute taker Peggy Martin.
- 2. Pledge of Allegiance.

## Agenda/Minutes:

- 1. Agenda Motion and second to approve the agenda (Jepson, Hansen) carried.
- 2. Minutes Motion and second to approve minutes of August 5, 2025 (Jepson, Nelson) carried.
- 3. Motion and second to approve and accept the following Consent Agenda Items Auditor-Treasurer: Regular Claims, Auditor Warrants and Claims over 90 Days, 2025 Annual City TIF Reports for Detroit Lakes, Frazee, and Lake Park, Human Services: Regular Claims, Public Health, & Transit, Homework Starts with Home Program Partner MOU, Land Use Parks & Rec: Resolution 08-25-2B 2026 JAP-MNDNR Public Water Access Maintenance Contract, NRM: Timber Permit #24-05A Contract Cancellation, Environmental Services: Resolution 08-25-2C MN DOC/ICWC Contract, Expenditure Request Tables for Schools to sort organics in the amount of \$12,706 using grant funds, Assessor: Abatements in the amount of \$2,510 (Hansen, Nelson) carried.

Becker County Drug/Veterans Treat Court: presented by Kristal Kadrie and Judge Gretchen Thilmony.

- 1. Drug Court Current Participants 19 in Clay County, 5 in Becker.
- 2. 134 Total Drug Court Graduates 83 in Clay County, 51 in Becker.
  - 132 were employed upon graduation.
  - 24 have re-offended (17.7% recidivism rate).
- 3. Veterans Court Graduates 5 in Clay County, 6 in Becker.
  - Currently none in Becker, working with new Veterans Service Officer.
  - None have re-offended.
- 4. Continued support of \$15,000 budgeted for 2026.

#### Commissioners:

### 1. Open Forum:

- Willis Mattison In support of DNR Land purchase of Toad Lake property.
- Clark Lee Encourage DNR Land purchase.
- 2. Reports and Correspondence: Reports were provided on the following meetings:
  - Commissioner Hansen Navigating Land Use Seminar, RAC, Joint Powers.
  - Commissioner Jepson RAC, Human Services, Benefits, EDA.
  - Commissioner Nelson –Benefits, NRM, LARL, Partnership4Health.
  - Commissioner Vareberg Human Services, EDA. NRM, Safety, WE Committee.
  - Commissioner Meyer Historical Society, DAC, Dancing Sky, WE Committee.

#### 3. Appointments:

 Motion and second to appoint Commissioner Jepson to the Partnership4Health Committee to include per diem (Nelson, Meyer) carried.

### County Administrator: presented by Carrie Smith.

- 1. Motion and second to approve Resolution 08-25-2D Proposed State DNR Land Acquisition (Nelson, Jepson) carried.
- 2. Report.
  - Safe Assure Walk Thru making corrections.
  - Reviewing the possibility of receiving reimbursement for CHIPS attorneys.
  - Salary negotiations with elected and appointed officials has started.
  - Better Futures staffing discussion.
  - Blight properties discussion with county departments. Can't be a one size fits all approach.
- 3. Motion and second to approve Commissioners to attend the AMC Leading with Purpose 8-week online Training with per diem (Nelson, Jepson) carried.

# Public Hearing – Reclassify Part of Parcel 09.7154.000

- 1. Motion and second to open the Public Hearing at 9:37 am (Nelson, Hansen) carried.
- 2. Public Comment:
  - Split 2 ½ acres for cell tower
- 3. Motion and second to close the Public Hearing at 9:40 am (Meyer, Jepson) carried.
- 4. Motion and second to approve Resolution 08-25-2A Reclassify Part of Parcel 09.7154.000 (Jepson, Hansen) carried.

Land Use/Environmental Services: presented by Steve Skoog and Mitch Lundeen.

1. Motion and second to approve the purchase of a pickup for NRM not to exceed \$50,000 (Nelson, Vareberg) carried.

Highway: presented by Jim Olson.

1. Motion and second to approve the Capital Request for a new Work Management Software from iWorQ in the amount of \$5,300 (Hansen, Vareberg) carried.

Being no further business, Board Chair Meyer adjourned the meeting at 10:05 am.

<u>/s/</u>	Carrie Smith	<u>/s/</u>	David Meyer	
	Carrie Smith		David Meyer	
	County Administrator		Board Chair	