

## Tentative Agenda BECKER COUNTY BOARD OF COMMISSIONERS

Organizational and Regular Meeting Date: Tuesday, January 8, 2013 at 8:15 a.m. Location: Board Room, Courthouse

7:00	City, County, School and Chamber Quarterly Meeting Location: City Council Chambers
8:15	Call the Board Meeting to Order: Ryan Tangen, County Auditor-Treasurer

- 1. Pledge of Allegiance
- Election of Board Chair for 2013 8:20 1. Nominations are in Order
  - 2. Vote Taken and New Chair Elected
- Regular Business 8:40
  - 1. Agenda Confirmation
  - 2. Minutes of December 11, 2012
  - 3. Minutes of December 18, 2012
- Commissioners 8:50
  - 1. Open Forum
  - 2. Reports and Correspondence
  - 3. Committee Assignments Given by New Board Chair
  - 4. Appointments
    - a) Lake Agassiz Regional Library (LARL) Board
- 9:30 Auditor-Treasurer
  - 1. Licenses and Permits
  - 2. Official Newspaper Designation for County in 2013: Resolution: 01-13-1A
- 9:35 **Finance Committee Minutes** 
  - 1. Claims
- Break 9:45
- 10:00 **Human Services** 
  - 1. Agreements/Contracts
    - a) Rule 36 Limited Partnerships of Duluth Amendment
    - b) Lutheran Social Services
    - c) Family Resource Center
      - i. Family Group Decision-Making
      - ii. Relative Search
      - iii Independent Living Skills
    - d) The Village Family Services
    - e) Lakes Crisis and Resource Center
  - 2. Capital Expenditures
    - a) Purchase of Vehicles
  - 3. Grant Acceptance
    - a) Home Visiting Program
  - 4. MFIP Plan Approval
  - 5. Claims
    - a) Human Services
    - b) Community Health
    - c) Transit



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Continued

- 10:15 Sheriff
  - 1. State of Minnesota (MN/DOT) Communications Facility Use Agreements
- 10:20 Environmental
  - 1. Request Approval of Household Hazardous Waste (HHW) Contract
    - a) HHW Contract
  - 2. Forklift Purchase Request
    - a) Purchase Request Information
- 10:30 Planning and Zoning
  - 1. Planning Commission Recommendations (December 18, 2012)
- 10:45 Becker County Soil and Water Conservation District (SWCD)
  - 1. Becker County Soil and Water Conservation District Year-End Report
- 11:00 Adjourn