

Tentative Agenda BECKER COUNTY BOARD OF COMMISSIONERS Regular Meeting Date: Tuesday, March 24, 2009 at 8:15 a.m. Location: Board Room, Courthouse

- 8:15 Open Meeting
 - 1. Pledge of Allegiance
 - 2. Agenda Confirmation
 - 3. Minutes of March 10, 2009
- 8:20 Commissioners
 - 1. Open Forum
 - 2. Reports and Correspondence
 - 3. Appointments
 - Auditor-Treasurer
 - 1. Licenses & Permits
- 9:00 Finance Committee Minutes
 - 1. Claims
- 9:10 Sheriff

8:55

- 1. State DOC, ICWC, and STS Agreement
- 2. Accept Federal Boat & Water Grant, Resolution 03-09-2G
- 9:15 Mahube Community Council, Inc., Leah Pigatti
- 1. Family Homeless Prevention and Assistance Program Support, Resolution 03-09-2A 9:20 Environmental
 - 1. Approval of the Minnkota Recycling Contract-Renewal of the Current Contract
 - 2. Discussion on the Proposed Perham Incinerator Expansion Project
 - 3. Approval of Rate Changes at the Transfer Station
 - 4. New Waste Haulers License Northern Pines Sanitary Service from Park Rapids
 - 5. Solid Waste Advisory Board Selection of Township Supervisors from Each District
- 9:45 Break
- 10:00 Public Hearing
 - 1. Off-Sale Intoxicating Liquor License, Forbes, LLC, DBA: Osage Liquor
- 10:30 Human Services
 - 1. Agenda Considerations
 - 2. Human Services
 - a) Resolution 03-09-2B (CEP Reports for Vulnerable Adults)
 - b) Resolution 03-09-2C (Human Services Authority Act)
 - c) Child and Family Services Report
 - d) Adult Services Report
 - e) Income Maintenance Reports
 - f) Claims
 - 3. Community Health
 - a) Community Health Reports
 - b) Claims
 - 4. Transit
 - a) Ridership Report
 - b) Claims
- 10:45 Highway
 - 1. Agenda Confirmation
 - 2. Seasonal Bid Acceptance Bituminous Oils
 - 3. Seasonal Quote Acceptance Steel Pipe Culvert & Metal End Sections
 - 4. Transfer of Excess Municipal Funds to Regular Funds
- 10:55 Natural Resource Management
 - 1. Recommendation on Forest Classification
 - 2. Change in Fuel Wood Policy
 - Parks & Recreation
 - 1. Request for Additional Snowmobile Miles
- 12:00 Lunch Four Corners (Co. Rd. 29 & Hwy. 34)
- 1:00 Continuation of Budget/Strategic Plan
- 3:00 Department Head Meeting
- 4:00 Adjourn