

## Board of Supervisors Regular Meeting Wednesday December 21, 2016

## **Meeting Agenda**

| Call to Order  Approval of November Meeting Minutes  Financial Reports                                  |   | 8:30 AN<br>2 Mir    |
|---|---|---------------------|
|   |   |                     |
|   |   | Treasurers Report   |
| Bills for Approval  |   |                     |
| Approval of Supervisors Special Meetings, Payroll and Expenses  |   | 3 Min               |
| AIS Forum 10/24/16  |   |                     |
| MASWCD Area 1 Meeting 11/15/16  |   |                     |
| MASWCD Annual Convention 12/4/16 – 12/6/16  |   |                     |
| TSA Management Committee  | 12/12/16 – 12/13/16                     |                     |
| District Reports  |   | 15 Min              |
| District Conservationist - Ed Musielewicz<br>District Administrator - Peter Mead                        |   |                     |
|   |   |                     |
| Program Reports   |   | 20 Min              |
| AIS Prevention  | Buffer Initiative                       |                     |
| Wetland Conservation Act  | Engineering                             |                     |
| Local Water Management  | Ag Inspector & CWMA                     |                     |
| Open Forum  |   | 10 Min              |
| Employee Benefit Contributions  |   | 5 Min               |
| Approve 2017 policy recommendations   |   |                     |
| 2017 Supervisor Retreat & Planning Se   | ession                                  | 5 Min               |
| Select Date, Location & Agenda Items  |   |                     |
| _   |   | Г В.4: <sub>т</sub> |
| Red House Media Proposal  |   | 5 Min               |
|   |   |                     |
| Lease Renewal   |   | 5 Min               |
| Review and Approve Memorandum of Understanding Review Edits and Approve Renewal of 809 8th Street Lease |   |                     |
| Review Edits and Approve Rer  | newal of 809 8 "Street Lease            |                     |
| Grants and Agreements   |   | 5 Min               |
| 2017 CWF Funded Applications  |   |                     |
| Approval of CY 2017 Conservation Corps Apprentice Academy Submittal                                     |   |                     |
| Approval of CY 2017 Conservation Corps Crew Labor Submittal   |   |                     |
| Approval of FY 17 DNR LTT An  | nendment                                |                     |
| Clean Water Legacy Vouchers for Approval  |   | 5 Min               |
| # CWL-16-BR, Mattson Brothe   | rs Inc, Water & Sediment Control Basins |                     |
| State Cost Share Vouchers for Approval  |   | 5 Min               |
|   | Jater & Sediment Control Basins         |                     |

Adjourn 10:00 AM